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**DIGITAL CHANT STAND**  
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

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**Holy Week**  
**Bridegroom Service on Wednesday Evening**  
**Matins of Holy Thursday**

**Texts in Greek and English**

## Sources

[ **GOASD** ] Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. [ **AC** ] Anthony Cook. [ **GKD** ] George K. Duvall. [ **KW** ] Kallistos Ware. [ **RB** ] Richard Barrett. [ **SD** ] Fr. Seraphim Dedes.  
[ **TC** ] Thomas Carroll. [ **VPA** ] Virgil Peter Andronache. [ **GOA** ] Greek Orthodox Archdiocese of America. [ **HC** ] Holy Cross Orthodox Press. [ **OCA** ] Orthodox Church in America.

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**Μεγάλη Ἑβδομάδα**

**Ἀκολουθία τοῦ Νυμφίου τῇ Τετάρτῃ τὸ Βράδυ**  
*Ὁρθρος τῆς Μεγάλης Πέμπτης*

**Ἀρχὴ τοῦ Ὁρθρου**

**ΙΕΡΕΥΣ**

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ  
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΑΝΑΓΝΩΣΤΗΣ**

Ἀμήν.

**ΙΕΡΕΥΣ**

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα  
τῆς ἀληθείας, ὁ πανταχοῦ παρὼν καὶ τὰ  
πάντα πληρῶν, ὁ θησαυρὸς τῶν ἀγαθῶν καὶ  
ζωῆς χορηγός, ἐλθέ καὶ σκηνώσον ἐν ἡμῖν  
καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλίδος καὶ  
σῶσον, Ἀγαθέ, τὰς ψυχὰς ἡμῶν.

**ΑΝΑΓΝΩΣΤΗΣ**

**Τρισάγιον.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι.  
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε,  
ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα,  
συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε,  
ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν,  
ἐνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον.

**Holy Week**

**Bridegroom Service on Wednesday Evening**  
*Matins of Holy Thursday*

**Matins Ordinary**

**PRIEST**

Blessed is our God always, now and ever,  
and to the ages of ages.

**READER**

Amen.

**PRIEST**

Glory to You, O God, glory to You.

Heavenly King, Comforter, Spirit of Truth,  
present in all places and filling all things,  
treasury of good things and giver of life: come;  
take Your abode in us; cleanse us of every  
stain, and save our souls, O Good one.

**READER**

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal,  
have mercy on us. (3)

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

All-holy Trinity, have mercy on us.  
Lord, forgive our sins. Master, pardon our  
transgressions. Holy One, visit and heal our  
infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy.  
Lord, have mercy.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,  
ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία  
σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν  
οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν  
ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ  
ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς  
ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς  
πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

#### ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις  
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ  
ἀγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Κύριε, ἐλέησον. (ιβ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν  
τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν  
Χριστῷ τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν  
αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ Θεῷ ἡμῶν.

#### Ψαλμὸς 10' (19).

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως,  
ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακώβ.  
Ἐξαποστείλαι σοι βοήθειαν ἐξ ἀγίου, καὶ  
ἐκ Σιών ἀντιλάβοιτό σου. Μνησθεὶς πάσης

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

Our Father, who art in heaven, hallowed  
be Thy name. Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us  
this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but  
deliver us from evil.

#### PRIEST

For Thine is the kingdom and the power  
and the glory, of the Father and the Son and  
the Holy Spirit, now and forever and to ages of  
ages.

#### READER

Amen.

Lord, have mercy. (12)

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

Come, let us worship and bow down  
before God our King.

Come, let us worship and bow down  
before Christ God our King.

Come, let us worship and bow down  
before Him, Christ our King and God.

#### Psalms 19 (20).

May the Lord hear you in the day of  
afflictions; may the name of the God of Jacob  
defend you. May He send you help from His  
holy place, and may He support you from

θυσίας σου, καὶ τὸ ὀλοκαύτωμά σου πιανάτω.  
Δάφη σοι Κύριος κατὰ τὴν καρδίαν σου,  
καὶ πᾶσαν τὴν βουλὴν σου πληρῶσαι.  
Ἀγαλλιασόμεθα ἐν τῷ σωτηρίῳ σου, καὶ  
ἐν ὀνόματι Θεοῦ ἡμῶν μεγαλυνθησόμεθα.  
Πληρῶσαι Κύριος πάντα τὰ αἰτήματά σου.  
Νῦν ἔγνων ὅτι ἔσωσε Κύριος τὸν χριστὸν  
αὐτοῦ· ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου  
αὐτοῦ· ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς  
αὐτοῦ. Οὗτοι ἐν ἄρμασιν καὶ οὗτοι ἐν ἵπποις,  
ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν  
μεγαλυνθησόμεθα. Αὐτοὶ συνεποδίσθησαν καὶ  
ἔπεσαν, ἡμεῖς δὲ ἀνέστημεν καὶ ἀνωρθώθημεν.  
Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον  
ἡμῶν ἐν ᾗ ἂν ἡμέρα ἐπικαλεσώμεθα σε.

**Ψαλμὸς Κ' (20).**

Κύριε, ἐν τῇ δυνάμει σου εὐφρανθήσεται  
ὁ βασιλεὺς καὶ ἐπὶ τῷ σωτηρίῳ σου  
ἀγαλλιάσεται σφόδρα. Τὴν ἐπιθυμίαν τῆς  
καρδίας αὐτοῦ ἔδωκας αὐτῷ καὶ τὴν θέλησιν  
τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτόν. Ὅτι  
προέφθασας αὐτόν ἐν εὐλογίαις χρηστότητος,  
ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ  
λίθου τιμίου. Ζωὴν ἤτήσατό σε, καὶ ἔδωκας  
αὐτῷ, μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.  
Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου,  
δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ'  
αὐτόν. Ὅτι δώσεις αὐτῷ εὐλογίαν εἰς αἰῶνα  
αἰῶνος, εὐφρανεῖς αὐτόν ἐν χαρᾷ μετὰ τοῦ  
προσώπου σου. Ὅτι ὁ βασιλεὺς ἐλπίζει  
ἐπὶ Κύριον καὶ ἐν τῷ ἐλείει τοῦ ὑψίστου  
οὐ μὴ σαλευθῇ. Εὐρεθεῖη ἡ χεὶρ σου πᾶσι  
τοῖς ἐχθροῖς σου, ἡ δεξιὰ σου εὖροι πάντας  
τοὺς μισοῦντάς σε. Ὅτι θήσεις αὐτούς εἰς  
κλίβανον πυρὸς εἰς καιρὸν τοῦ προσώπου σου.

Zion. May He remember every sacrifice of  
yours, and may your whole burnt offering be  
honored. May He give you according to your  
heart, may He fulfill all your counsel. We will  
greatly rejoice in Your salvation, and in the  
name of our God we will be magnified. Now I  
know the Lord has saved His anointed; He will  
hear him from His holy heaven; the salvation  
of His right hand is mighty. Some glory in  
chariots, some in horses, but in the name of the  
Lord our God we shall be magnified. Their feet  
were tied together; so they fell; but we rose up  
and were restored. O Lord, save Your King,  
and hear us in the day we call upon You.

**Psalm 20 (21).**

O Lord, the king shall be glad in Your  
power, and in Your salvation he will greatly  
rejoice. You gave him his soul's desire, and  
You did not deprive him of his lips' request.  
For You anticipated him with blessings of  
goodness; You placed a crown of precious  
stones on his head. He asked You for life, and  
You gave it to him, length of days unto ages  
of ages. Great is his glory in Your salvation;  
glory and majesty You shall place upon him.  
For You shall give him blessing unto ages of  
ages; You shall fill him with the joy of Your  
presence. For the king hopes in the Lord, and  
in the mercy of the Most High he will not  
be shaken. May Your hand be found on all  
Your enemies; may Your right hand find all  
who hate You. You shall make them like a  
fiery furnace in the time of Your presence;  
the Lord shall throw them into confusion in

Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ. Τὸν καρπὸν αὐτῶν ἀπὸ γῆς ἀπολεῖς καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων. Ὅτι ἐκλιναν εἰς σέ κακά, διελογίσαντο βουλὰς, αἷς οὐ μὴ δύνωνται στῆναι. Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίοις σου ἐτοιμάσεις τὸ πρόσωπον αὐτῶν. Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**Τρισάγιον.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῶν. Ἄγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν

His wrath, and the fire shall devour them. You shall destroy their offspring from the earth and their seed from among the sons of men. For they vented all their evils against You; they reasoned through a counsel they could not establish. For You shall make them turn their back; among Your remnants, You shall make ready their countenance. Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds.

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

**Trisagion Prayers.**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our

ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

#### ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Ὁ ὑψωθείς ἐν τῷ Σταυρῷ ἐκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ τοὺς οἰκτιρμούς σου δώρησαι, Χριστέ ὁ Θεός· εὐφρανὸν ἐν τῇ δυνάμει σου τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σὴν, ὄπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, Ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε· στήριξον Ὁρθοδόξων πολιτείαν, σῶζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

#### PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

#### READER

Amen.

Save, O Lord, Your people and bless Your inheritance, granting victory to the faithful over the enemy, and by Your Cross protecting Your commonwealth.

Glory to the Father and to the Son and to the Holy Spirit.

You who were lifted on the cross voluntarily, \* O Christ our God, bestow Your tender compassions \* upon Your new community to which You gave Your name. \* Cause our faithful emperors to be glad in Your power, \* granting them the victories against their adversaries. \* And for an ally, Lord, may they have You, \* peace as their armor, the trophy invincible.

Now and forever and to the ages of ages. Amen.

O awesome and unshamable Protection, O good and praiseworthy Theotokos, do not despise our petitions; make firm the community of the Orthodox; save those whom

αὐτοῖς οὐρανόθεν τὴν νίκην· διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

**ΙΕΡΕΥΣ**

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος).

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΨΑΛΤΗΣ**

Ἀμήν. Ἐν ὀνόματι Κυρίου εὐλόγησον, πάτερ.

**ΙΕΡΕΥΣ**

Δόξα τῇ ἀγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

*Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τοῦ Ἑξαψάλμου.*

**ΑΝΑΓΝΩΣΤΗΣ**

**Ὁ Ἑξάψαλμος.**

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία. (ἐκ γ')

you have called to rule; grant them victory from heaven, for you gave birth to God and are truly blessed.

**PRIEST**

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Let us pray for pious and Orthodox Christians.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Again we pray for our Archbishop (name).

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

**CHANTER**

Amen. In the name of the Lord, Father, bless!

**PRIEST**

Glory to the holy and consubstantial, and life giving, and undivided Trinity, always, now and forever and to the ages of ages.

( Amen. )

*Stand for the reading of the Six Psalms.*

**READER**

**The Six Psalms**

Glory to God in the highest, and on earth peace, good will among men. (3)



Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. (δίς)

**Ψαλμὸς Γ' (3).**

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανάστανται ἐπ' ἐμέ. Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ. Σὺ δέ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου καὶ ὑψὼν τὴν κεφαλὴν μου. Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ. Ἐγὼ δὲ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου. Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ τῶν κύκλῳ συνεπιτιθεμένων μοι. Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου, ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως, ὀδόντας ἁμαρτωλῶν συνέτριψας. Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταιί μου.

**Ψαλμὸς ΛΖ' (37).**

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξης με, μηδὲ τῇ ὀργῇ σου παιδεύσης με. Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ' ἐμέ τὴν χειρὰ σου. Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου, οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου. Ὅτι αἱ ἀνομίαι μου ὑπερῆραν τὴν κεφαλὴν μου, ὥσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ' ἐμέ. Προσώζεσαν καὶ ἐσάπησαν οἱ μὶχθροί μου ἀπὸ προσώπου τῆς ἀφροσύνης μου. Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους, ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην. Ὅτι αἱ ψοαὶ μου

O Lord, You shall open my lips, and my mouth will declare Your praise. (2)

**Psalm 3.**

O Lord, why do those who afflict me multiply? Many are those who rise up against me. Many are those who say to my soul, "There is no salvation for him in his God." But You, O Lord, are my protector, my glory and the One who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people who set themselves against me all around. Arise, O Lord, and save me, O my God, for You struck all those who were foolishly at enmity with me; You broke the teeth of sinners. Salvation is of the Lord, and Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord will help me. [SAAS]

**Psalm 37 (38).**

O Lord, do not rebuke me in Your wrath, nor chasten me in Your anger. For Your arrows are fixed in me, and Your hand rests on me; there is no healing in my flesh because of Your wrath; there is no peace in my bones because of my sins. For my transgressions rise up over my head; like a heavy burden they are heavy on me. My wounds grow foul and fester because of my folly. I suffer misery, and I am utterly bowed down; I go all the day long with a sad face. For my loins are filled with mockeries, and there is no healing in my flesh. I am afflicted and greatly humbled; I

ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου. Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα, ὠρυόμεν ἀπὸ στεναγμοῦ τῆς καρδίας μου. Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη. Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου καὶ αὐτὸ οὐκ ἔστι μετ' ἐμοῦ. Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξεναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἐγγιστά μου ἀπὸ μακρόθεν ἔστησαν. Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχὴν μου, καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν. Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ. Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμούς. Ὅτι ἐπὶ σοί, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε ὁ Θεός μου. Ὅτι εἶπον· Μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου· καὶ ἐν τῷ σαλευθῆναι πόδας μου ἐπ' ἐμὲ ἐμεγαλορρήμόνησαν. Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδὼν μου ἐνώπιόν μου ἔστι διὰ παντός. Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ καὶ μεριμνήσω ὑπὲρ τῆς ἀμαρτίας μου. Οἱ δὲ ἐχθροί μου ζῶσι καὶ κεκραταίωνται ὑπὲρ ἐμέ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως. Οἱ ἀνταποδίδοντές μοι κακὰ ἀντὶ ἀγαθῶν ἐνδιέβαλλον με, ἐπεὶ κατεδίωκον ἀγαθωσύνην. Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ' ἐμοῦ. Πρόσχευ εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

roar because of the groaning of my heart. O Lord, all my desire is before You, and my groaning is not hidden from You. My heart is troubled; my strength fails me, and the light of my eyes, even this is not with me. My friends and neighbors draw near and stand against me, and my near of kin stand far off; and those who seek my soul use violence, and those who seek evil for me speak folly; and they meditate on deceit all the day long. But I like a deaf man do not hear, and I am like a mute who does not open his mouth. I am like a man who does not hear, and who has no reproofs in his mouth. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Let not my enemies rejoice over me, for when my foot was shaken, they boasted against me." For I am ready for wounds, and my pain is continually with me. For I will declare my transgression, and I will be anxious about my sin. But my enemies live, and are become stronger than I; and those who hate me unjustly are multiplied; those who repaid me evil for good slandered me, because I pursue righteousness; and they threw away my love as though it were a stinking corpse. Do not forsake me, O Lord; O my God, do not depart from me; give heed to help me, O Lord of my salvation.

Μὴ ἐγκαταλίπῃς με, Κύριε· ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ· πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

**Ψαλμός ΞΒ’ (62).**

Ὁ Θεὸς ὁ Θεός μου, πρὸς σὲ ὀρθρίζω. Ἐδίψησέ σε ἡ ψυχὴ μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ. Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου. Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωᾶς· τὰ χεῖλη μου ἐπαινέσουσί σε. Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἄρῳ τὰς χεῖράς μου. Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθεῖ ἡ ψυχὴ μου, καὶ χεῖλη ἀγαλλιᾶσεως αἰνέσει τὸ στόμα μου. Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν περυγῶν σου ἀγαλλιᾶσομαι. Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου. Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχὴν μου, εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς· παραδοθήσονται εἰς χεῖρας ρομφαίας, μερίδες ἀλωπέκων ἔσονται. Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ, ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγη στόμα λαλούντων ἄδικα.

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σέ· ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν περυγῶν σου ἀγαλλιᾶσομαι. Ἐκολλήθη ἡ ψυχὴ μου ὀπίσω σου, ἐμοῦ δὲ ἀντελάβετο ἡ δεξιὰ σου.

Do not forsake me, O Lord; O my God, do not depart from me. Give heed to help me, O Lord of my salvation. [SAAS]

**Psalms 62 (63).**

O God, my God, I rise early to be with You; my soul thirsts for You. How often my flesh thirsts for You in a desolate, impassable, and waterless land. So in the holy place I appear before You, to see Your power and Your glory. Because Your mercy is better than life, my lips shall praise You. Thus I will bless You in my life; I will lift up my hands in Your name. May my soul be filled, as if with marrow and fatness, and my mouth shall sing praise to You with lips filled with rejoicing. If I remembered You on my bed, I meditated on You at daybreak; for You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me. But they seek for my soul in vain; they shall go into the lowest parts of the earth. They shall be given over to the edge of the sword; they shall be a portion for foxes. But the king shall be glad in God; all who swear by Him shall be praised, for the mouth that speaks unrighteous things is stopped.

I meditated on You at daybreak. For You are my helper, and in the shelter of Your wings I will greatly rejoice. My soul follows close behind You; Your right hand takes hold of me.

[SAAS]

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα  
σοι, ὁ Θεός. (ἐκ γ')

Κύριε, ἐλέησον. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

**Ψαλμὸς ΠΖ' (87)**

Κύριε ὁ Θεὸς τῆς σωτηρίας μου,  
ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.  
Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου,  
κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου. Ὅτι  
ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωὴ μου  
τῷ ἄδῃ ἤγγισε. Προσελογίσθην μετὰ τῶν  
καταβαινόντων εἰς λάκκον, ἐγενήθην ὥσει  
ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος,  
ὥσει τραυματῖαι καθεύδοντες ἐν τάφῳ, ὧν  
οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου  
ἀπώσθησαν. Ἔθεντό με ἐν λάκκῳ κατωτάτῳ,  
ἐν σκοτεινοῖς καὶ ἐν σκιᾷ θανάτου. Ἐπ'  
ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας  
τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ' ἐμέ.  
Ἐμάκρυνας τοὺς γνωστούς μου ἀπ' ἐμοῦ,  
ἔθεντό με βδέλυγμα ἑαυτοῖς, παρεδόθην  
καὶ οὐκ ἐξεπορευόμην. Οἱ ὀφθαλμοί μου  
ἠσθένησαν ἀπὸ πτωχείας· ἐκέκραξα πρὸς  
σέ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα  
πρὸς σέ τὰς χεῖράς μου. Μὴ τοῖς νεκροῖς  
ποιήσεις θαυμάσια; ἢ ἱατροὶ ἀναστήσουσι  
καὶ ἐξομολογήσονται σοι; Μὴ διηγῆσεται τις  
ἐν τῷ τάφῳ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν  
σου ἐν τῇ ἀπωλείᾳ; Μὴ γνωσθήσεται ἐν τῷ

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. (3)

Lord, have mercy. (3)

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

**Psalms 87 (88).**

O Lord God of my salvation, I cry day and  
night before You. Let my prayer come before  
You; incline Your ear to my supplication, O  
Lord. For my soul is filled with sorrows, and  
my soul draws near to Hades; I am counted  
among those who go down into the pit; I am  
like a helpless man, free among the dead,  
like slain men thrown down and sleeping  
in a grave, whom You remember no more,  
but they are removed from Your hand. They  
laid me in the lowest pit, in dark places and  
in the shadow of death. Your wrath rested  
upon me, and You brought all Your billows  
over me. You removed my acquaintances  
far from me; they made me an abomination  
among themselves; I was betrayed, and did  
not go forth. My eyes weakened from poverty;  
O Lord, I cry to You the whole day long; I  
spread out my hands to You. Will You work  
wonders for the dead? Or will physicians raise  
them up, and acknowledge You? Shall anyone  
in the grave describe Your mercy and Your  
truth in destruction? Shall Your wonders be  
known in darkness, and Your righteousness

σκότει τὰ θαυμάσιά σου καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένη; Κἀγὼ πρὸς σέ, Κύριε, ἐκέκραξα, καὶ τὸ πρῶτ' ἡ προσευχή μου προφθάσει σε. Ἵνα τί, Κύριε, ἀπωθεῖς τὴν ψυχὴν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ' ἐμοῦ; Πτωχός εἰμι ἐγὼ καὶ ἐν κόποις ἐκ νεότητός μου, ὑψωθείς δὲ ἐταπεινώθην καὶ ἐξηπορήθην. Ἐπ' ἐμέ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραζάν με, ἐκύκλωσάν με ὥσεί ὕδωρ ὅλην τὴν ἡμέραν, περιέσχον με ἅμα. Ἐμάκρυνας ἀπ' ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

Κύριε ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου. Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

**Ψαλμὸς PB' (102).**

Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον αὐτοῦ. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ. Τὸν εὐλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου. Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωὴν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς. Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου. Ποιῶν ἐλεημοσύνας ὁ Κύριος καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις. Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ. Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μνηεῖ. Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ

in a forgotten land? But I cry to You, O Lord, and in the morning my prayer shall come near to You. Why, O Lord, do You reject my soul, and turn away Your face from me? I am poor and in troubles from my youth; but having been exalted, I was humbled and brought into despair. Your fierce anger passed over me, and Your terrors greatly troubled me; they compassed me like water all the day long; they surrounded me at once. You removed far from me neighbor and friend, and my acquaintances because of my misery.

O Lord God of my salvation, I cry day and night before You. Let my prayer come before You; incline Your ear to my supplication, O Lord. [SAAS]

**Psalms 102 (103).**

Bless the Lord, O my soul, and everything within me, bless His holy name. Bless the Lord, O my soul, and forget not all His rewards: who is merciful to all your transgressions, who heals all your diseases, who redeems your life from corruption, who crowns you with mercy and compassion, who satisfies your desire with good things; and your youth is renewed like the eagle's. The Lord shows mercies and judgment to all who are wronged. He made known His ways to Moses, the things He willed to the sons of Israel. The Lord is compassionate and merciful, slow to anger, and abounding in mercy. He will not become angry to the end, nor will He be wrathful forever; He did not deal with us according to our sins, nor reward us according



κατὰ τὰς ἀμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν, ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτόν. Καθ' ὅσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ' ἡμῶν τὰς ἀνομίας ἡμῶν. Καθὼς οἰκτίζει πατὴρ υἱούς, ὠκτίρησε Κύριος τοὺς φοβουμένους αὐτόν, ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν. Ἄνθρωπος, ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ· ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει. Ὅτι πνεῦμα διήλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ. Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτόν, καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτάς. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπάζει. Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχυῖ, ποιῶντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, ποιῶντες τὸ θέλημα αὐτοῦ. Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

**Ψαλμὸς PMB' (142).**

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου· καὶ

to our transgressions; for according to the height of heaven from earth, so the Lord reigns in mercy over those who fear Him; as far as the east is from the west, so He removes our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear Him, for He knows how He formed us; He remembers we are dust. As for man, his days are like grass, as a flower of the field, so he flourishes; for the wind passes through it, and it shall not remain; and it shall no longer know its place. But the mercy of the Lord is from age to age upon those who fear Him, and His righteousness upon children's children, to such as keep His covenant and remember His commandments, to do them. The Lord prepared His throne in heaven, and His Kingdom rules over all. Bless the Lord, all you His angels, mighty in strength, who do His word, so as to hear the voice of His words. Bless the Lord, all you His hosts, His ministers who do His will; bless the Lord, all His works, in all places of His dominion; bless the Lord, O my soul.

In all places of His dominion; Bless the Lord, O my soul. [SAAS]

**Psalm 142 (143).**

O Lord, hear my prayer; give ear to my supplication in Your truth; answer me in Your righteousness; do not enter into judgment

μη εισέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν. Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχὴν μου, ἐταπείνωσεν εἰς γῆν τὴν ζωὴν μου, ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος· καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδιά μου. Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων. Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχὴ μου ὡς γῆ ἄνυδρός σοι. Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου. Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον. Ἀκουστὸν ποιήσόν μοι τὸ πρῶτ' ὃ ἐλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα. Γνώρισόν μοι, Κύριε, ὁδόν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἤρα τὴν ψυχὴν μου. Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, Κύριε· πρὸς σὲ κατέφυγον. Δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου. Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με, ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχὴν μου· καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχὴν μου, ὅτι ἐγὼ δοῦλός σου εἰμι.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εισέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου· καὶ μὴ εισέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου.

with Your servant, for no one living shall become righteous in Your sight. For the enemy persecuted my soul; he humbled my life to the ground; he caused me to dwell in dark places as one long dead, and my spirit was in anguish within me; my heart was troubled within me. I remembered the days of old, and I meditated on all Your works; I meditated on the works of Your hands. I spread out my hands to You; my soul thirsts for You like a waterless land. Hear me speedily, O Lord; my spirit faints within me; turn not Your face from me, lest I become like those who go down into the pit. Cause me to hear Your mercy in the morning, for I hope in You; make me know, O Lord, the way wherein I should walk, for I lift up my soul to You. Deliver me from my enemies, O Lord, for to You I flee for refuge. Teach me to do Your will, for You are my God; Your good Spirit shall guide me in the land of uprightness. For Your name's sake, O Lord, give me life; in Your righteousness You shall bring my soul out of affliction. In Your mercy You shall destroy my enemies; You shall utterly destroy all who afflict my soul, for I am Your servant.

Answer me in Your righteousness, O Lord. Do not enter into judgment with Your servant.

Answer me in Your righteousness, O Lord. Do not enter into judgment with Your servant.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν  
γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα  
σοι, ὁ Θεός.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα  
σοι, ὁ Θεός.

(*χῶμα*)

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα. Δόξα  
σοι, ὁ Θεός. Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

#### ΙΕΡΕΥΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

( *Κύριε, ἐλέησον.* )

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς  
σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου  
δεηθῶμεν.

( *Κύριε, ἐλέησον.* )

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου,  
εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν  
καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου  
δεηθῶμεν.

( *Κύριε, ἐλέησον.* )

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν  
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ  
εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

( *Κύριε, ἐλέησον.* )

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων  
χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

( *Κύριε, ἐλέησον.* )

Ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ  
δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν

Your good Spirit shall guide me in the land  
of uprightness. [SAAS]

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You,  
O God.

Alleluia. Alleluia. Alleluia. Glory to You,  
O God.

(*intoned*)

Alleluia. Alleluia. Alleluia. Glory to You,  
O God. Our hope, O Lord, glory to You.

#### PRIEST

In peace, let us pray to the Lord.

( *Lord, have mercy.* )

For the peace from above and for the  
salvation of our souls, let us pray to the Lord.

( *Lord, have mercy.* )

For the peace of the whole world, for the  
stability of the holy churches of God, and for  
the unity of all, let us pray to the Lord.

( *Lord, have mercy.* )

For this holy house and for those who  
enter it with faith, reverence, and the fear of  
God, let us pray to the Lord.

( *Lord, have mercy.* )

For pious and Orthodox Christians, let us  
pray to the Lord.

( *Lord, have mercy.* )

For our Archbishop (name), for the  
honorable presbyterate, for the diaconate in



Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ὑπὲρ τῆς Ἀγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

( Κύριε, ἐλέησον. )

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς

Christ, and for all the clergy and the people, let us pray to the Lord.

( Lord, have mercy. )

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

( Lord, have mercy. )

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

( Lord, have mercy. )

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

( Lord, have mercy. )

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

( Lord, have mercy. )

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( Lord, have mercy. )

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us

καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

( Σοί, Κύριε. )

#### ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ  
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ  
ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

( Ἀμήν. )

#### ΧΟΡΟΣ

**Ἦχος πλ. δ'.**

**Στίχ. α'.** Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά  
μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά  
σου ἐπὶ τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. β'.** Δικαιοσύνην μάθετε, οἱ  
ἐνοικοῦντες ἐπὶ τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. γ'.** Ζῆλος λήψεται λαὸν ἀπαίδευτον,  
καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Στίχ. δ'.** Πρόσθες αὐτοῖς κακά, Κύριε,  
πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Τροπάριον. Ἦχος πλ. δ'.**

Ὅτε οἱ ἔνδοξοι Μαθηταί, ἐν τῷ νιπτῆρι  
τοῦ Δείπνου ἐφωτίζοντο, τότε Ἰούδας ὁ  
δυσσεβής, φιλαργυρίαν νοσήσας ἐσκοτίζετο,  
καὶ ἀνόμοις κριταῖς, σὲ τὸν δίκαιον Κριτὴν  
παραδίδωσι. Βλέπε χρημάτων ἐραστά, τὸν διὰ  
ταῦτα ἀγχόνη χρησάμενον· φεῦγε ἀκόρεστον

commend ourselves and one another and our  
whole life to Christ our God.

( To You, O Lord. )

#### PRIEST

For to You belong all glory, honor, and  
worship, to the Father and to the Son and to the  
Holy Spirit, now and forever and to the ages of  
ages.

( Amen. )

#### CHOIR

**Mode pl. 4.**

**Verse 1:** My spirit rises early in the  
morning to You, O God, for Your commands  
are a light upon the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 2:** Learn righteousness, you who  
dwell on the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 3:** Jealousy will seize an untaught  
people; and now fire will devour the  
adversaries. [SAAS]

Alleluia. Alleluia. Alleluia.

**Verse 4:** Bring more evils on them,  
O Lord, bring more evils on them, on the  
glorious of the earth. [SAAS]

Alleluia. Alleluia. Alleluia.

**Troparion. Mode pl. 4.**

While the glorious Disciples were being  
illuminated at the washing of the feet during the  
Supper, then, too, did Judas the ungodly one,  
succumb to darkness, being sick with avarice.  
And he delivered You, the righteous Judge, to  
lawless judges. Look here, O lover of money,

ψυχὴν, τὴν Διδασκάλῳ τοιαῦτα τολμήσασαν.  
Ὁ περὶ πάντας ἀγαθός, Κύριε δόξα σοι. (ἐκ γ')

*Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τοῦ Εὐαγγελίου.*

### ΔΙΑΚΟΝΟΣ

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς  
ἀκροάσεως τοῦ ἁγίου Εὐαγγελίου, Κύριον τὸν  
Θεὸν ἡμῶν ἱκετεύσωμεν.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,  
ἐλέησον. )

### ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ακούσωμεν τοῦ ἁγίου  
Εὐαγγελίου.

### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

( Καὶ τῷ πνεύματί σου. )

### ΙΕΡΕΥΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ  
ἀνάγνωσμα.

### ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

( Δόξα σοι, Κύριε, δόξα σοι. )

### ΙΕΡΕΥΣ (ἀπὸ τῆς Ὡραίας πύλης)

*Λου κβ' 1 - 39*

Τῷ καιρῷ ἐκείνῳ, ἤγγιξε ἡ ἑορτὴ τῶν  
ἁζύμων ἢ λεγομένη πάσχα. καὶ ἐζήτουν οἱ  
ἀρχιερεῖς καὶ οἱ γραμματεῖς τὸ πῶς ἀνέλωσιν  
αὐτόν· ἐφοβοῦντο γὰρ τὸν λαόν. Εἰσῆλθε  
δὲ ὁ σατανᾶς εἰς Ἰούδαν τὸν ἐπικαλούμενον  
Ἰσκαριώτην, ὄντα ἐκ τοῦ ἀριθμοῦ τῶν δώδεκα,  
καὶ ἀπελθὼν συνελάλησε τοῖς ἀρχιερεῦσι καὶ  
γραμματεῦσι καὶ στρατηγοῖς τὸ πῶς αὐτόν  
παραδῶ αὐτοῖς. καὶ ἐχάρησαν, καὶ συνέθεντο

and see the one who for money's sake hanged  
himself. Flee from the greed that made him  
dare commit such a deed against the Teacher.  
O Lord benevolent to all, glory be to You. (3)

*Stand for the Gospel reading.*

### DEACON

Let us pray to the Lord our God that we  
may be made worthy to hear the holy Gospel.

( Lord, have mercy. Lord, have mercy.  
Lord, have mercy. )

### DEACON

Wisdom. Arise. Let us hear the holy  
Gospel.

### PRIEST

Peace be with all.

( And with your spirit. )

### PRIEST

The reading is from the holy Gospel  
according to Luke.

### DEACON

Let us be attentive.

( Glory to You, O Lord, glory to You. )

### PRIEST (from the gate)

*Lk. 22:1-39*

Now the feast of Unleavened Bread drew  
near, which is called the Passover. And the  
chief priests and the scribes were seeking  
how to put him to death; for they feared the  
people. Then Satan entered into Judas called  
Iscariot, who was of the number of the twelve;  
he went away and conferred with the chief  
priests and officers how he might betray him  
to them. And they were glad, and engaged to

αὐτῷ ἀργύρια δοῦναι· καὶ ἐξωμολόγησε, καὶ ἐζήτηε εὐκαιρίαν τοῦ παραδοῦναι αὐτὸν αὐτοῖς ἄτερ ὄχλου. Ἦλθε δὲ ἡ ἡμέρα τῶν ἀζύμων, ἐν ᾗ ἔδει θύεσθαι τὸ πάσχα, καὶ ἀπέστειλε Πέτρον καὶ Ἰωάννην εἰπὼν· Πορευθέντες ἐτοιμάσατε ἡμῖν τὸ πάσχα ἵνα φάγωμεν. οἱ δὲ εἶπον αὐτῷ· Ποῦ θέλεις ἐτοιμάσωμεν; ὁ δὲ εἶπεν αὐτοῖς· Ἴδου εἰσελθόντων ὑμῶν εἰς τὴν πόλιν συναντήσῃ ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ εἰς τὴν οἰκίαν οὗ εἰσπορεύεται, καὶ ἐρεῖτε τῷ οἰκοδεσπότη τῆς οἰκίας· λέγει σοι ὁ διδάσκαλος, ποῦ ἐστὶ τὸ κατάλυμα ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω; καὶ ἐκεῖνος ὑμῖν δείξει ἀνώγειον μέγα ἐστρωμένον· ἐκεῖ ἐτοιμάσατε. ἀπελθόντες δὲ εὔρον καθὼς εἶρηκεν αὐτοῖς, καὶ ἡτοίμασαν τὸ πάσχα. Καὶ ὅτε ἐγένετο ἡ ὥρα, ἀνέπεσε, καὶ οἱ δώδεκα ἀπόστολοι σὺν αὐτῷ. καὶ εἶπε πρὸς αὐτούς· Ἐπιθυμία ἐπεθύμησα τοῦτο τὸ πάσχα φαγεῖν μεθ' ὑμῶν πρὸ τοῦ με παθεῖν· λέγω γὰρ ὑμῖν ὅτι οὐκέτι οὐ μὴ φάγω ἐξ αὐτοῦ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ Θεοῦ. καὶ δεξάμενος τὸ ποτήριον εὐχαριστήσας εἶπε· Λάβετε τοῦτο καὶ διαμερίσατε ἑαυτοῖς· λέγω γὰρ ὑμῖν ὅτι οὐ μὴ πῖω ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως ὅτου ἡ βασιλεία τοῦ Θεοῦ ἔλθῃ. καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασε καὶ ἔδωκεν αὐτοῖς λέγων· Τοῦτό ἐστι τὸ σῶμά μου τὸ ὑπὲρ ὑμῶν διδόμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων· Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐν τῷ αἵματί μου, τὸ ὑπὲρ ὑμῶν ἐκχυνόμενον. πλὴν ἰδοὺ ἡ χεὶρ τοῦ παραδιδόντος με μετ' ἐμοῦ ἐπὶ

give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude. Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went, and found it as he had told them; and they prepared the passover. And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the

τῆς τραπέζης. καὶ ὁ μὲν υἱὸς τοῦ ἀνθρώπου πορεύεται κατὰ τὸ ὠρισμένον· πλὴν οὐαὶ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ παραδίδοται. καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς ἑαυτοὺς τὸ τίς ἄρα εἶη ἐξ αὐτῶν ὁ τοῦτο μέλλων πράσσειν. Ἐγένετο δὲ καὶ φιλονεικία ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων. ὁ δὲ εἶπεν αὐτοῖς· Οἱ βασιλεῖς τῶν ἐθνῶν κυριεύουσιν αὐτῶν, καὶ οἱ ἐξουσιάζοντες αὐτῶν εὐεργέται καλοῦνται· ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος, καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν. τίς γὰρ μείζων, ὁ ἀνακείμενος ἢ ὁ διακονῶν; οὐχὶ ὁ ἀνακείμενος; ἐγὼ δὲ εἰμι ἐν μέσῳ ὑμῶν ὡς ὁ διακονῶν. ὑμεῖς δὲ ἔστε οἱ διαμεμενηκότες μετ' ἐμοῦ ἐν τοῖς πειρασμοῖς μου· καὶ γὰρ διατίθεμαι ὑμῖν καθὼς διέθετό μοι ὁ πατήρ μου βασιλείαν, ἵνα ἐσθίητε καὶ πίνητε ἐπὶ τῆς τραπέζης μου ἐν τῇ βασιλείᾳ μου, καὶ καθήσεσθε ἐπὶ θρόνων κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ. Εἶπε δὲ ὁ Κύριος· Σίμων Σίμων, ἰδοὺ ὁ σατανᾶς ἐξητήσατο ὑμᾶς τοῦ σινιάσαι ὡς τὸν σῖτον· ἐγὼ δὲ ἐδεήθην περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου· καὶ σὺ ποτε ἐπιστρέψας στήριζον τοὺς ἀδελφούς σου. ὁ δὲ εἶπεν αὐτῷ· Κύριε, μετὰ σοῦ ἔτοιμός εἰμι καὶ εἰς φυλακὴν καὶ εἰς θάνατον πορεύεσθαι. ὁ δὲ εἶπε· Λέγω σοι, Πέτρε, οὐ φωνήσῃ σήμερον ἀλέκτωρ πρὶν ἢ τρίς ἀπαρνήσῃ μὴ εἶδέναι με. Καὶ εἶπεν αὐτοῖς· Ὅτε ἀπέστειλα ὑμᾶς ἄτερ βαλαντίου καὶ πήρας καὶ ὑποδημάτων, μή τινος ὑστερήθητε; οἱ δὲ εἶπον· Οὐθένός. εἶπεν οὖν αὐτοῖς· Ἀλλὰ νῦν ὁ ἔχων βαλάντιον ἀράτω, ὁμοίως καὶ πήραν, καὶ ὁ μὴ ἔχων πωλήσει τὸ ἱμάτιον αὐτοῦ καὶ ἀγοράσει μάχαιραν. λέγω γὰρ ὑμῖν ὅτι ἔτι τοῦτο τὸ

table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren." And he said to him, "Lord, I am ready to go with you to prison and to death." He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me." And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing." He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, 'And he



γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί, τὸ καὶ μετὰ ἀνόμων ἐλογίσθη· καὶ γὰρ τὰ περὶ ἐμοῦ τέλος ἔχει. οἱ δὲ εἶπον· Κύριε, ἰδοὺ μάχαιραι ὧδε δύο. ὁ δὲ εἶπεν αὐτοῖς· Ἰκανόν ἐστι. Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ ὄρος τῶν ἐλαιῶν· ἠκολούθησαν δὲ αὐτῷ καὶ οἱ μαθηταὶ αὐτοῦ.

( Δόξα σοι, Κύριε, δόξα σοι. )

#### ΑΝΑΓΝΩΣΤΗΣ

##### Ψαλμὸς Ν' (50).

Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω, καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστὶ διὰ παντός. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα, ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου, καὶ νικήσῃς ἐν τῷ κρίνεσθαί σε. Ἴδου γὰρ ἐν ἀνομίαις συνελήφθην, καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἴδου γὰρ ἀλήθειαν ἠγάπησας, τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ῥαντιεῖς με ὑσσώπῳ, καὶ καθαρισθήσομαι, πλυνεῖς με, καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην, ἀγαλλιάσονται ὅστέα τεταπεινωμένα. Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου, καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. Μὴ ἀπορρίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ. Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ

was reckoned with transgressors'; for what is written about me has its fulfilment." And they said, "Look, Lord, here are two swords." And he said to them, "It is enough." And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>[RSV]</sup>

( Glory to You, O Lord, glory to You. )

#### READER

##### Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I

στήριζόν με. Διδάξω ἀνόμους τὰς ὁδοὺς σου, καὶ ἀσεβεῖς ἐπὶ σέ ἐπιστρέψουσι. Ῥῥσαί με ἐξ αἱμάτων, ὁ Θεός, ὁ Θεὸς τῆς σωτηρίας μου· ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χεῖλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἶνέσιν σου. Ὅτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὀλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον, καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιών, καὶ οἰκοδομηθήτω τὰ τεῖχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης, ἀναφορὰν καὶ ὀλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

#### ΧΟΡΟΣ

**Ὁ Κανὼν**

**Ποίημα Κοσμᾶ Μοναχοῦ.**

**Ὠδὴ α΄. Ἦχος πλ. β΄. Ὁ Εἰρμός.**

Τμηθείση τμᾶται, πόντος ἐρυθρός, κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ αὐτὸς ὁμοῦ ἀόπλοις γεγονῶς βατός, καὶ πανοπλίαις τάφος. Ὠδὴ δὲ θεοτερπῆς ἀνεμέλπετο. Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

**Τροπάρια.**

*Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.*

Ἡ πανταίτια, καὶ παρεκτικὴ ζωῆς, ἡ ἄπειρος σοφία τοῦ Θεοῦ, ὠκοδόμησε τὸν οἶκον ἑαυτῆς, ἀγνῆς ἐξ ἀπειράνδρου μητρός· ναὸν γὰρ σωματικὸν περιθέμενος, ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

#### CHOIR

**The Canon**

**By Cosmas the Monk.**

**Ode i. Mode pl. 2. Heirmos.**

The Red Sea was cut by a rod that was cut, and the undulating deep went dry; the same became passable for those who were unarmed, and a tomb for those in full armor. The former sang an ode that was pleasing to God: "He is Christ our God, and He is greatly glorified."

**Troparia.**

*Glory to You, our God, glory to You.*

The infinite Wisdom of God, which is the cause of all and the provider of life, has built himself a house, from a pure mother who knew no man; for He put on the temple of His body. He is Christ our God, and He is greatly glorified. [SD]

Δόξα.

Μυσταγωγοῦσα, φίλους ἑαυτῆς, τὴν  
ψυχοτρόφον ἐτοιμάζει τράπεζαν, ἀμβροσίας  
δὲ ἢ ὄντως σοφία τοῦ Θεοῦ, κινῶ κρατῆρα  
πιστοῖς. Προσέλθωμεν εὐσεβῶς καὶ βοήσωμεν·  
Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

Καὶ νῦν.

Ἀκουτισθῶμεν, πάντες οἱ πιστοί,  
συγκαλουμένης ὑψηλῇ κηρύγματι, τῆς  
ἀκτίστου καὶ ἐμφύτου σοφίας τοῦ Θεοῦ· βοᾷ  
γάρ, Γεύσασθε καὶ γνόντες, ὅτι χρηστὸς ἐγὼ  
κράξατε· Ἐνδόξως δεδόξασται, Χριστὸς ὁ  
Θεὸς ἡμῶν.

### Καταβασία.

Τμηθεῖση τμᾶται, πόντος ἐρυθρός,  
κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ αὐτὸς  
ὁμοῦ ἀόπλοις γεγωνὸς βατός, καὶ πανοπλίαις  
τάφος. Ὡδὴ δὲ θεοτερπῆς ἀνεμέλετο.  
Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν.

### Ὡδὴ γ'. Ὁ Εἰρμός.

Κύριος ὢν πάντων, καὶ Κτίστης Θεός, τὸ  
κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ ἥνωσας·  
καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν, αὐτὸς ὢν  
σεαυτὸν προετίθης· Φάγετε, βοῶν, τὸ σῶμά  
μου, καὶ πίστει στερεωθήσεσθε. (δίδς)

### Τροπάρια.

Δόξα.

Ρύσιον παντός, τοῦ βροτείου γένους, τὸ  
οἰκεῖον Ἀγαθὲ, τοὺς σοὺς Μαθητὰς ἐπότισας,  
εὐφροσύνης ποτήριον πλήσας· αὐτὸς γὰρ

Glory.

Initiating His friends into mysteries, the  
very Wisdom of God sets a soul-sustaining  
table, and mixes the wine of immortality in  
His chalice, for those who believe. Let us  
religiously draw near and call out: "He is  
Christ our God, and He is greatly glorified." [SD]

Both now.

Let us listen, all we who believe, as the  
uncreated and innate Wisdom of God is calling  
from the highest point in town. For He is  
shouting, "Taste and see that I am good, and  
knowing this call out: 'He is Christ our God,  
and He is greatly glorified.'" [SD]

### Katavasia.

The Red Sea was cut by a rod that was cut,  
and the undulating deep went dry; the same  
became passable for those who were unarmed,  
and a tomb for those in full armor. The former  
sang an ode that was pleasing to God: "He is  
Christ our God, and He is greatly glorified." [SD]

### Ode iii. Heirmos.

Lord of all and Creator and God though  
You were, and as such impassible, yet You  
became poor and united our created nature to  
yourself. And You, the paschal lamb itself,  
offered yourself to those for whom You were  
to die, saying, "Eat my body, and you will be  
established by faith." (2)

### Troparia.

Glory.

Good one, You gave Your disciples to  
drink from Your cup, the redemption of the  
whole human race, and You filled them with



σεαυτὸν ἱερούργεις· Πίετε, βοῶν, τὸ αἷμά μου, καὶ πίστει στερεωθήσεσθε.

Καὶ νῦν.

Ἄφρων ἀνὴρ, ὃς ἐν ὑμῖν προδότης, τοῖς οἰκείοις Μαθηταῖς προέφη, ὁ ἀνεξίκακος· οὐ μὴ γνώσεται ταῦτα, καὶ οὗτος ἀσύνητος ὢν, οὐ μὴ συνήσει· ὅμως ἐν ἐμοὶ μέινετε, καὶ πίστει στερεωθήσεσθε.

### **Καταβασία.**

Κύριος ὢν πάντων, καὶ Κτίστης Θεός, τὸ κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ ἥνωσας· καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν, αὐτὸς ὢν σεαυτὸν προετίθης· Φάγετε, βοῶν, τὸ σῶμά μου, καὶ πίστει στερεωθήσεσθε.

### **ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

( Κύριε, ἐλέησον. )

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

( Σοί, Κύριε. )

gladness; for You sacrificed yourself, saying, "Drink my blood, and you will be established by faith." [SD]

Both now.

"Senseless is the man, that traitor among you," You foretold to Your disciples, O unresentful Lord. "He will not know these things; and being a fool, he will not understand. But you, abide in me, and you will be established by faith." [SD]

### **Katavasia.**

Lord of all and Creator and God though You were, and as such impassible, yet You became poor and united our created nature to yourself. And You, the paschal lamb itself, offered yourself to those for whom You were to die, saying, "Eat my body, and you will be established by faith." [SD]

### **DEACON**

Again and again, in peace, let us pray to the Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

( Lord, have mercy. )

Commemorating our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

( To You, O Lord. )

## ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

## ΧΟΡΟΣ

### Κάθισμα Α'.

**ᾠχος α'.** Τὸν τάφον σου Σωτήρ.

Ὁ λίμνας καὶ πηγάς, καὶ θαλάσσας ποιήσας, ταπείνωσιν ἡμᾶς, ἐκπαιδεύων ἀρίστην, λεντίῳ ζωννύμενος, Μαθητῶν πόδας ἔνιψε, ταπεινούμενος, ὑπερβολῇ εὐσπλαγχνίας, καὶ ὑψῶν ἡμᾶς, ἀπὸ βαράθρων κακίας, ὁ μόνος φιλάνθρωπος.

Δόξα. **ᾠχος γ'.** Θείας πίστεως.

Ταπεινούμενος, δι' εὐσπλαγχνίαν, πόδας ἔνιψας, τῶν Μαθητῶν σου, καὶ πρὸς δρόμον θεῖον τούτους κατεύθυνας· ἀπαναινόμενος Πέτρος δὲ νίπτεσθαι, αὐθις τῷ θείῳ ὑπέκει προστάγματι, ἐκνιπτόμενος, καὶ σοῦ ἐκτενῶς δεόμενος, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Καὶ νῦν. **ᾠχος δ'.** Ἐπεφάνης σήμερον.

Συνεσθίων Δέσποτα, τοῖς Μαθηταῖς σου, μυστικῶς ἐδήλωσας, τὴν παναγίαν σου σφαγὴν· δι' ἧς φθορᾶς ἐλυτρώθημεν, οἱ τὰ σεπτὰ σου, τιμῶντες Παθήματα.

**Ὡδὴ δ'.** Ὁ Εἰρμός.

Προκατιδὼν ὁ Προφήτης, τοῦ μυστηρίου σου τὸ ἀπόρρητον, Χριστέ προανεφώνησεν·

## PRIEST

For You are our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

( Amen. )

## CHOIR

### Kathisma I.

**Mode 1.** *The soldiers keeping watch.*

The Lord, who made the lakes, and the springs and the oceans, \* instructing us in finest humility, girded \* himself with a towel and then He washed the Disciples' feet. \* He was humble thus, in His surpassing compassion, \* and He lifted us up from the pit of perdition, \* for He is benevolent. [SD]

Glory. **Mode 3.** *Your confession.*

You were humble in Your great compassion, \* and You washed the feet of Your Disciples, \* and by this You set them straight on the course of God. \* Although refusing initially to be washed, \* Peter submits and obeys the divine command, \* and is washed by You. \* And now he entreats You earnestly, \* beseeching that You grant us Your great mercy. [SD]

Both now. **Mode 4.** *You appeared today.*

Master, as You ate a meal \* with Your Disciples, \* You informed them mystically \* of Your all-holy sacrifice, \* by which You saved us from corruption. \* We duly honor \* Your ven'erable suffering. [SD]

**Ode iv. Heirmos.**

When Habakkuk the Prophet foresaw Your ineffable mystery, O Christ, he proclaimed

Ἔθου κραταιὰν ἀγάπησιν ἰσχύος, Πάτερ οἰκτίρμον· τὸν μονογενῆ Υἱὸν γὰρ ἀγαθέ, ἱλασμὸν εἰς τὸν κόσμον ἀπέστειλας.

**Τροπάρια.**

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐπὶ τὸ πάθος τὸ πᾶσι, τοῖς ἐξ Ἀδὰμ πηγάσαν ἀπάθειαν, Χριστέ μολῶν τοῖς φίλοις σου, εἶπας· Μεθ' ὑμῶν, τοῦ Πάσχα μετασχεῖν, τούτου ἐπεθύμησα· τὸν Μονογενῆ ἐπεὶ με ἱλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον ἀπέστειλεν.

Δόξα.

Μεταλαμβάνων κρατῆρος, τοῖς Μαθηταῖς ἐβόας Ἀθάνατε· Γεννήματος ἀμπέλου δέ, πίομαι λοιπόν, οὐκ ἔτι μεθ' ὑμῶν βιοτεύων· τὸν Μονογενῆ ἐπεὶ με ἱλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον ἀπέστειλεν.

Καὶ νῦν.

Πόμα καινὸν ὑπὲρ λόγον, ἐγὼ φημι ἐν τῇ Βασιλείᾳ μου, Χριστέ τοῖς φίλοις πίομαι· ὥστε γὰρ θεοῖς, Θεὸς ὑμῖν συνέσομαι εἶπας· τὸν Μονογενῆ ἐπεὶ με ἱλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον ἀπέστειλεν.

**Καταβασία.**

Προκατιδὼν ὁ Προφήτης, τοῦ μυστηρίου σου τὸ ἀπόρρητον, Χριστέ προανεφώνησεν· Ἔθου κραταιὰν ἀγάπησιν ἰσχύος, Πάτερ οἰκτίρμον· τὸν μονογενῆ Υἱὸν γὰρ ἀγαθέ, ἱλασμὸν εἰς τὸν κόσμον ἀπέστειλας.

prophetically: "You have shown a strong and mighty love, O compassionate Father; for You, O Good One, sent Your only-begotten Son to the world as an atoning sacrifice."

**Troparia.**

*Glory to You, our God, glory to You.*

Voluntarily going to Your Passion, the source of dispassion for all of Adam's descendants, O Christ, You said to Your friends, "I have desired to share this Passover with you; for my Father sent me, His only-begotten Son, to the world as an atoning sacrifice." [SD]

Glory.

As You partook of the chalice, O Immortal One, You said to the Disciples, "I will not drink again of the fruit of the vine, as long as I am with you in this life; for my Father sent me, His only-begotten Son, to the world as an atoning sacrifice." [SD]

Both now.

"I tell you, in my kingdom, I will drink a new drink beyond description," Christ, You said to Your friends. "For then I shall be with you, God among gods; for my Father sent me, His only-begotten Son, to the world as an atoning sacrifice." [SD]

**Katavasia.**

When Habakkuk the Prophet foresaw Your ineffable mystery, O Christ, he proclaimed prophetically: "You have shown a strong and mighty love, O compassionate Father; for You, O Good One, sent Your only-begotten Son to the world as an atoning sacrifice." [SD]

**Ὡδὴ ε΄. Ὁ Εἰρμός.**

Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι οἱ Ἀπόστολοι, τῷ δεσπόμενῳ τῶν ὅλων, ἑαυτοὺς Χριστῷ ἀναθέμενοι, ὡραίους πόδας ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν εἰρήνην. (δίδ)

**Τροπάρια.**

Δόξα.

Ἡ τὸ ἄσχετον κρατοῦσα, καὶ ὑπερῶν ἐν αἰθέρι ὕδωρ, ἡ ἀβύσσους χαλινοῦσα, καὶ θαλάσσας ἀναχαιτίζουσα, Θεοῦ σοφία, ὕδωρ νιπτῆρι βάλλει, πόδας ἀποπλύνει δὲ δούλων Δεσπότης.

Καὶ νῦν.

Μαθηταῖς ὑποδεικνύει, ταπεινώσεως ὁ Δεσπότης τύπον, ὁ νεφέλαις δὲ τὸν πόλον περιβάλλων, ζώννυται λέντιον, καὶ κάμπτει γόνυ δούλων ἐκπλῦναι πόδας· οὗ ἐν τῇ χειρὶ πνοὴ πάντων τῶν ὄντων.

**Καταβασία.**

Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι οἱ Ἀπόστολοι, τῷ δεσπόμενῳ τῶν ὅλων, ἑαυτοὺς Χριστῷ ἀναθέμενοι, ὡραίους πόδας ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν εἰρήνην.

**Ὡδὴ ς΄. Ὁ Εἰρμός.**

Ἄβυσσος ἐσχάτη ἀμαρτημάτων, ἐκύκλωσέ με, καὶ τὸν κλύδωνα μηκέτι φέρων, ὡς ὁ Ἰωνᾶς, τῷ Δεσπότῃ βοῶ σοι· Ἐκ φθορᾶς με ἀνάγαγε. (δίδ)

**Ode v. Heirmos.**

Once the Apostles were connected to each other with the bond of love, and had devoted themselves to Christ, the Master of all, then He washed their beautiful feet, so that they might preach to all the gospel of peace. (2)

**Troparia.**

Glory.

He who controls the lofty and uninhibited water in the ethereal sphere, and who bridles the abysses, and restrains the seas, the very Wisdom of God, now pours water into a basin, and the Master washes the feet of His servants.

[SD]

Both now.

The Master shows a model of humility to His Disciples. He, who wraps the sky in clouds, girds himself with a towel, and He bends the knee to wash the feet of His servants, He in whose hand is the breath of every being.

[SD]

**Katavasia.**

Once the Apostles were connected to each other with the bond of love, and had devoted themselves to Christ, the Master of all, then He washed their beautiful feet, so that they might preach to all the gospel of peace. [SD]

**Ode vi. Heirmos.**

The lowest depth of my sins has encircled me; and, no longer able to endure the storm, like Jonah I cry to You the Master, "Bring me up from corruption." (2)

**Τροπάρια.**

Δόξα.

Κύριον φωνεῖτε ὦ Μαθηταί, καὶ  
Διδάσκαλόν με· καὶ γὰρ πέφυκα· Σωτὴρ ἐβόας·  
διὸ μιμεῖσθε τὸν τύπον, ὃν τρόπον ἐν ἐμοὶ  
ἐθεάσασθε.

Καὶ νῦν.

Ρύπον τις μὴ ἔχων ἀπορρύφθῃναι, οὐ  
δεῖται πόδας· καθαροὶ ὦ Μαθηταί ὑμεῖς δέ,  
ἀλλ' οὐχὶ πάντες· ροπή γὰρ ἀτάκτως ἐξ ὑμῶν  
ἐνὸς μαίνεται.

**Καταβασία.**

Ἄβυσσος ἐσχάτη ἀμαρτημάτων, ἐκύκλωσέ  
με, καὶ τὸν κλύδωνα μηκέτι φέρων, ὥς ὁ  
Ἰωνᾶς, τῷ Δεσπότη βοῶ σοι· Ἐκ φθορᾶς με  
ἀνάγαγε.

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

( Κύριε, ἐλέησον. )

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

( Σοί, Κύριε. )

**ΙΕΡΕΥΣ**

Σὺ γὰρ εἶ ὁ βασιλεὺς τῆς εἰρήνης καὶ  
σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ

**Troparia.**

Glory.

Savior, You cried out, "O Disciples, you  
call me Lord and Teacher, and you are right,  
for that is what I am. So imitate the example,  
and do as you have seen me do." [SD]

Both now.

He who is not dirty does not need washing,  
not even of his feet. And you are clean, O my  
Disciples, but not all; for one of you is inclined  
to undisciplined insanity. [SD]

**Katavasia.**

The lowest depth of my sins has encircled  
me; and, no longer able to endure the storm,  
like Jonah I cry to You the Master, "Bring me  
up from corruption." [SD]

**DEACON**

Again and again, in peace, let us pray to  
the Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

( Lord, have mercy. )

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

( To You, O Lord. )

**PRIEST**

For You are the King of peace and the  
savior of our souls, and to You we give glory,  
to the Father and the Son and the Holy Spirit,  
now and forever and to the ages of ages.

ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας  
τῶν αἰώνων.

( Ἀμήν. )

Τοῦ Τριωδίου ---

**ΑΝΑΓΝΩΣΤΗΣ**

**Κοντάκιον.**

**Ῥῆχος β΄.** *Τὰ ἄνω ζητῶν.*

Τὸν ἄρτον λαβὼν, εἰς χεῖρας ὁ προδότης,  
κρυφίως αὐτάς, ἐκτείνει καὶ λαμβάνει, τὴν  
τιμὴν τοῦ πλάσαντος, ταῖς οἰκείαις χερσὶ τὸν  
ἄνθρωπον· καὶ ἀδιόρθωτος ἔμεινεν, Ἰούδας ὁ  
δοῦλος καὶ δόλιος.

**Ὁ Οἶκος.**

Τῇ μυστικῇ ἐν φόβῳ τραπέζῃ,  
προσεγγίσαντες πάντες, καθαφαῖς ταῖς ψυχαῖς,  
τὸν ἄρτον ὑποδεξώμεθα, συμπαραμένοντες  
τῷ Δεσπότῃ, ἵνα ἴδωμεν τοὺς πόδας πῶς  
ἀπονίπτει τῶν Μαθητῶν, καὶ ἐκμάσσει τῷ  
λεντίῳ, καὶ ποιήσωμεν ὥσπερ κατίδωμεν,  
ἀλλήλοις ὑποταγέντες, καὶ ἀλλήλων τοὺς  
πόδας ἐκπλύνοντες· αὐτὸς γὰρ ὁ Χριστὸς  
οὕτως ἐκέλευσε, τοῖς αὐτοῦ Μαθηταῖς ὡς  
προέφησεν· ἀλλ' οὐκ ἤκουσεν, Ἰούδας ὁ  
δοῦλος καὶ δόλιος.

**Συναξάριον**

Τοῦ Τριωδίου.

Τῇ ἀγίᾳ καὶ μεγάλῃ Πέμπτῃ, οἱ τὰ  
πάντα καλῶς διαταξάμενοι θεῖοι Πατέρες,  
ἀλληλοδιαδόχως ἐκ τε τῶν θείων Ἀποστόλων,  
καὶ τῶν ἱερῶν Ευαγγελίων, παραδεδώκασιν  
ἡμῖν τέσσαρά τινα ἐορτάζειν· τὸν ἱερὸν  
Νυττήρα, τὸν μυστικὸν Δεῖπνον (δηλαδὴ  
τὴν παράδοσιν τῶν καθ' ἡμᾶς φρικτῶν

( Amen. )

From Triodion ---

**READER**

**Kontakion.**

**Mode 2.** *In seeking the heights.*

Receiving the bread in his hands, the  
betrayer \* in secret extends those very hands  
receiving \* from the priests the price of Him  
\* who had fashioned mankind with His own  
hands. \* And he remained incorrigible, Judas  
the slave and the knave. <sup>[SD]</sup>

**Oikos.**

As we all draw near with fear to the mystic  
table, let us receive the Bread with pure souls,  
remaining beside the Master, that we may see  
how He washes the feet of the Disciples and  
dries them with the towel. And let us do as we  
have seen, being subject to one another and  
washing one another's feet; for Christ himself  
has ordered this, as He declared it before to  
His disciples. But one did not listen, Judas the  
slave and the knave. <sup>[SD]</sup>

**Synaxarion**

From the Triodion.

On holy and great Thursday the godly  
Fathers, who have arranged all things well,  
received from the divine Apostles and the  
sacred Gospels and in turn handed down to us,  
that today we should celebrate four things: the  
sacred Washing of Feet, the Mystical Supper  
(that is, the tradition of what we know as the  
awesome Mysteries of Holy Communion), the

Μυστηρίων), τὴν ὑπερφυᾶ Προσευχὴν, καὶ τὴν Προδοσίαν αὐτήν.

**Στίχοι εἰς τὸν Ἱερὸν Νυκτῆρα**

Νίπτει Μαθητῶν ἐσπέρας Θεὸς πόδας,  
Οὗ ποὺς πατῶν ἦν εἰς Ἑδέμ δειλῆς πάλα.

**Εἰς τὸν Μυστικὸν Δεῖπνον**

Διπλοῦς ὁ Δεῖπνος· Πάσχα γὰρ νόμου φέρει,  
Καὶ Πάσχα καινόν, Αἷμα, Σῶμα Δεσπότου.

**Εἰς τὴν ὑπερφυᾶ Προσευχὴν**

Προσεύχη· καὶ φόβητρα, θρόμβοι αἱμάτων,  
Χριστέ, προσώπου, παραιτούμενος δῆθεν  
θάνατον, ἐχθρὸν ἐν τούτοις φενακίζων.

**Εἰς τὴν Προδοσίαν**

Τί δεῖ μαχαιρῶν, τί ξύλων, λαοπλάνοι,  
Πρὸς τὸ θανεῖν πρόθυμον εἰς Κόσμου λύτρον;

Τῇ ἀφάτῳ σου εὐσπλαγχνία, Χριστέ ὁ  
Θεὸς ἡμῶν, ἐλέησον ἡμᾶς. Ἀμήν.

**ΧΟΡΟΣ**

**Ὡδὴ ζ'. Ὁ Εἰρμός.**

Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου  
φλόγα οὐκ ἔπτηξαν, ἀλλ' ἐν μέσῳ φλογὸς  
ἐμβληθέντες, δροσιζόμενοι ἔψαλλον·  
Εὐλογητὸς εἶ Κύριε, ὁ Θεὸς τῶν Πατέρων  
ἡμῶν.

**Τροπάρια.**

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Νευστάζων κάραν Ἰούδας, κακὰ  
προβλέπων ἐκίνησεν, εὐκαιρίαν ζητῶν  
παραδοῦναι, τὸν Κριτὴν εἰς κατάκρισιν· ὅς  
πάντων ἐστὶ Κύριος, καὶ Θεὸς τῶν Πατέρων  
ἡμῶν.

Δόξα.

Ἵμῖν ὁ Χριστὸς τοῖς φίλοις ἐβόα· εἰς  
παραδώσει με· εὐφροσύνης λαθόντες, ἀγωνία

High Priestly Prayer, and finally the Betrayal itself.

**Verses for the sacred Washing**

In the evening God washed the feet of the Disciples;  
His own foot once walked before dusk in Eden.

**For the Mystical Supper**

Double Supper: it has the Law's Pascha,  
The new Pascha also, the Lord's Blood and Body.

**For the transcendent Prayer**

You pray: the terrors, the blood on Your forehead,  
As though You were begging to be spared from dying.  
O Christ, by this You deceive the deceiver.

**For the Betrayal**

Why swords and clubs, O deceivers of the people?  
He is willing to die for the world's redemption.

By Your ineffable compassion, O Christ  
our God, have mercy on us. Amen.

**CHOIR**

**Ode vii. Heirmos.**

In Babylon those Servants did not cringe  
at the furnace fire; but when cast into the midst  
of the flames, they were refreshed and sang the  
hymn: "Blessed are You, O Lord, the God of  
our fathers."

**Troparia.**

*Glory to You, our God, glory to You.*

Nodding his head was Judas,  
premeditating, setting evils in motion, looking  
for an opportunity to betray the Judge to be  
convicted, though He is Lord of all and God of  
our fathers. <sup>[SD]</sup>

Glory.

"I tell you, my friends," said Christ to  
the Disciples, "one of you will betray me."  
Forgetting their gladness, they were gripped by



καὶ λύπη συνείχοντο. Τίς οὗτος; φράσον  
λέγοντες, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Καὶ νῦν.

Μεθ' ὅστις ἐμοῦ τὴν χεῖρα, τρυβλίῳ  
βάλλει θρασύτητι, τούτῳ πλήν καλὸν ἦν,  
πύλας βίου περάσαι μηδέποτε· τοῦτον ὃς ἦν,  
ἐδήλου δέ, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

### **Καταβασία.**

Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου  
φλόγα οὐκ ἔπτηξαν, ἀλλ' ἐν μέσῳ φλογὸς  
ἐμβληθέντες, δροσιζόμενοι ἔψαλλον·  
Εὐλογητὸς εἶ Κύριε, ὁ Θεὸς τῶν Πατέρων  
ἡμῶν.

### **Ὡδὴ η' . Ὁ Εἰρμός.**

Νόμων πατρῶν οἱ μακαριστοί,  
ἐν Βαβυλῶνι νέοι προκινδυνεύοντες,  
βασιλεύοντος κατέπτυσαν, προσταγῆς  
ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ  
ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον  
ἀνέμελλον τὸν ὕμνον· Τὸν Κύριον ὑμνεῖτε τὰ  
ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

### **Τροπάρια.**

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οἱ δαιτυμόνες οἱ μακαριστοί, ἐν τῇ  
Σιὼν τῷ Λόγῳ προσκαρτερήσαντες, οἱ  
Ἀπόστολοι παρείποντο, τῷ ποιμένι ὡς ἄρνες,  
καὶ συνημμένοι, ᾧ οὐκ ἐχωρίσθησαν Χριστῷ,  
θείῳ λόγῳ τρεφόμενοι, εὐχαρίστως ἐβόων·  
Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε  
εἰς πάντας τοὺς αἰῶνας.

anguish and sorrow. "Tell us, who is it?" they  
said, "O God of our fathers." <sup>[SD]</sup>

Both now.

"For him who in his presumption has  
dipped his hand in the dish with me, it would  
have been better if he had never been born at  
all." Thus was he identified by the God of our  
fathers. <sup>[SD]</sup>

### **Katavasia.**

In Babylon those Servants did not cringe  
at the furnace fire; but when cast into the midst  
of the flames, they were refreshed and sang the  
hymn: "Blessed are You, O Lord, the God of  
our fathers." <sup>[SD]</sup>

### **Ode viii. Heirmos.**

Braving all danger for their ancestral  
Laws, the blessed young men in Babylon spat  
disdainfully upon the king's unreasonable  
decree; and being joined to the fire, by which  
they were not consumed, they sang a hymn  
worthy of God the Ruler: "Sing a hymn to the  
Lord, all you works, and exalt Him beyond  
measure unto all the ages."

### **Troparia.**

*Glory to You, our God, glory to You.*

Having devoted themselves to the Word  
in Zion, the Apostles and blessed banqueters  
followed close upon the Shepherd like sheep;  
and being joined to Christ, from whom they  
were separated not, they were fed the word of  
God and gratefully cried out: "Sing a hymn to  
the Lord, all you works, and exalt Him beyond  
measure unto all the ages." <sup>[SD]</sup>



Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ Ἅγιον  
Πνεῦμα, τὸν Κύριον· ὑμνοῦμεν, καὶ  
ὑπερυψοῦμεν αὐτὸν εἰς τοὺς αἰῶνας.

Νόμου φιλίας, ὁ δυσώνυμος Ἰσκαριώτης  
γνώμη ἐπιλαθόμενος, οὓς ἐνίψατο ἡντρέπισεν  
πρὸς προδοσίαν πόδας, καὶ σοῦ ἐσθίων ἄρτον,  
σῶμα θεῖον, ἐπῆρε περνισμὸν ἐπὶ σέ, Χριστέ,  
καὶ βοᾶν οὐ συνῆκε· Τὸν Κύριον ὑμνεῖτε τὰ  
ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν.

Ἐδεξιοῦτο τὸ λυτήριον, τῆς ἀμαρτίας  
σῶμα ὁ ἀσυνείδητος, καὶ τὸ αἷμα τὸ χεόμενον,  
ὑπὲρ κόσμου τὸ θεῖον· ἀλλ' οὐκ ἠδεῖτο πίνων,  
ὁ ἐπίπρασκε τιμῆς, οὐ κακία προσώχθισε, καὶ  
βοᾶν οὐ συνῆκε· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα,  
καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

### Καταβασία.

Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν  
τὸν Κύριον.

Νόμων πατρώων οἱ μακαριστοί,  
ἐν Βαβυλῶνι νέοι προκινδυνεύοντες,  
βασιλεύοντος κατέπτυσαν, προσταγῆς  
ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ  
ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον  
ἀνέμελλον τὸν ὕμνον· Τὸν Κύριον ὑμνεῖτε τὰ  
ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Ὁ λαὸς ἵσταται διὰ τὴν Θ' Ὠδὴν.

*We bless the Lord: Father, Son, and Holy  
Spirit; we sing a hymn to Him and exalt Him  
beyond measure unto the ages.*

Having willfully forgotten the law of  
friendship, the infamous Iscariot, whose feet  
You had just washed, prepared to betray You.  
And eating Your bread, Your divine body, he  
lifted up his heel against You, O Christ, and  
knew not to cry out: "Sing a hymn to the Lord,  
all you works, and exalt Him beyond measure  
unto all the ages." [SD]

Both now.

He took in his right hand the holy Body,  
the remedy for sin, and the divine Blood that  
was being poured out for the world, he who  
was devoid of conscience. And he was not  
ashamed to drink what he had sold for a price.  
He abhorred not the evil and knew not to cry  
out: "Sing a hymn to the Lord, all you works,  
and exalt Him beyond measure unto all the  
ages." [SD]

### Katavasia.

*We praise and we bless and we worship  
the Lord.*

Braving all danger for their ancestral  
Laws, the blessed young men in Babylon spat  
disdainfully upon the king's unreasonable  
decree; and being joined to the fire, by which  
they were not consumed, they sang a hymn  
worthy of God the Ruler: "Sing a hymn to the  
Lord, all you works, and exalt Him beyond  
measure unto all the ages." [SD]

*Stand for the singing of Ode ix.*

## ΔΙΑΚΟΝΟΣ

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτὸς ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

## ΧΟΡΟΣ

### Ὡδὴ θ'. Ὁ Εἰρμός.

Ξενίας δεσποτικῆς, καὶ ἀθανάτου τραπέζης, ἐν ὑπερώῳ τόπῳ, ταῖς ὑψηλαῖς φρεσὶ πιστοὶ δεῦτε ἀπολαύσωμεν, ἐπαναβεβηκότα λόγον, ἐκ τοῦ Λόγου μαθόντες, ὃν μεγαλύνομεν.

### Τροπάρια.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἄπιτε τοῖς Μαθηταῖς, ὁ Λόγος ἔφη, τὸ Πάσχα, ἐν ὑπερώῳ τόπῳ, ᾧ νοῦς ἐνίδρυται, οἷς μυσταγωγῶ σκευάσατε, ἀζύμῳ ἀληθείας λόγῳ· τὸ στεῖρόν δὲ τῆς χάριτος μεγαλύνετε.

Δόξα.

Δημιουργὸν ὁ Πατήρ, πρὸ τῶν αἰώνων σοφίαν, γεννᾷ ἀρχὴν ὁδῶν με, εἰς ἔργα ἔκτισε, τὰ νῦν μυστικῶς τελούμενα· Λόγος γὰρ ἄκτιστος ὢν φύσει, τὰς φωνὰς οἰκειοῦμαι, οὗ νῦν προσεῖληφα.

Καὶ νῦν.

Ὡς ἄνθρωπος ὑπάρχω, οὐσία οὐ φαντασία, οὕτω Θεὸς τῷ τρόπῳ τῆς ἀντιδόσεως, ἡ φύσις ἡ ἐνωθεῖσά μοι· Χριστὸν ἓνα, διό με γνῶτε, τὰ ἐξ ὧν ἐν οἷς, ἅπερ πέφυκα σώζοντα.

## DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

## CHOIR

### Ode ix. Heirmos.

Come, believers, let us enjoy the Master's hospitality and immortal table, in the upper room, that is, in elevated minds. And learning a sublime word from the Word, we magnify Him.

### Troparia.

Glory to You, our God, glory to You.

The Logos said to His Disciples, "Go prepare the Passover meal for you, whom I initiate into the mysteries, in the upper room, where the mind is established, with the unleavened word of truth; and magnify the staff of grace." [SD]

Glory.

Before the ages, the Father begets me, creative wisdom. He created me, the beginning of His ways, for the works that now are being mystically accomplished. I say this, for though I am the Logos and by nature uncreated, I appropriate the speech of the humanity that I assumed. [SD]

Both now.

As I am human in essence, and not in mere appearance, so the nature united to me is divine, by way of exchange. Therefore recognize me to be one single Christ, preserving the properties of and in which natures I consist. [SD]

### Καταβασία.

Ξενίας δεσποτικῆς, καὶ ἀθανάτου  
τραπέζης, ἐν ὑπερώῳ τόπῳ, ταῖς ὑψηλαῖς  
φρεσὶ πιστοὶ δεῦτε ἀπολαύσωμεν,  
ἐπαναβεβηκότα λόγον, ἐκ τοῦ Λόγου  
μαθόντες, ὃν μεγαλύνομεν.

### ΔΙΑΚΟΝΟΣ

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου  
δεηθῶμεν.

( Κύριε, ἐλέησον. )

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

( Κύριε, ἐλέησον. )

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

( Σοί, Κύριε. )

### ΙΕΡΕΥΣ

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν  
οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ  
Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν  
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

### ΧΟΡΟΣ

#### Ἐξαποστειλάρια.

Τοῦ Τριωδίου - - -

Ἦχος γ'. Αὐτόμελον.

Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου  
κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα  
εἰσέλθω ἐν αὐτῷ· λάμπρυνόν μου τὴν στολὴν  
τῆς ψυχῆς, Φωτοδότα, καὶ σῶσόν με. (ἐκ γ')

### Katavasia.

Come, believers, let us enjoy the Master's  
hospitality and immortal table, in the upper  
room, that is, in elevated minds. And learning  
a sublime word from the Word, we magnify  
Him. [SD]

### DEACON

Again and again, in peace, let us pray to  
the Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and  
protect us, O God, by Your grace.

( Lord, have mercy. )

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

( To You, O Lord. )

### PRIEST

For all the powers of heaven praise You,  
and to You we offer up glory, to the Father and  
the Son and the Holy Spirit, now and forever  
and to the ages of ages.

( Amen. )

### CHOIR

#### Exaposteilaria.

From Triodion - - -

Mode 3. Automelon.

Τὸν νυμφῶνά σου βλέπω.

O my Savior, now I see \* Your wedding  
hall decorated, \* and I have not the garment \*  
needed for me to enter it. \* Make this raiment  
of my soul brightly shine, \* O Giver-of-Light,  
and save me. (3) [SD]

**Οἱ Αἶνοι. ᾠχος β΄.**

Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ.

Τοῦ Τριωδίου - - -

**Ἰδιόμελον. ᾠχος β΄.**

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.

Συντρέχει λοιπόν, τὸ συνέδριον τῶν Ἰουδαίων, ἵνα τὸν Δημιουργόν, καὶ Κτίστην τῶν πάντων, Πιλάτῳ παραδώσῃ· ὡ τῶν ἀνόμων! ὡ τῶν ἀπίστων! ὅτι τὸν ἐρχόμενον, κρῖναι ζώντας καὶ νεκρούς, εἰς κρίσιν εὐτρεπίζουσι· τὸν ἰώμενον τὰ πάθη, πρὸς πάθος ἐτοιμάζουσι. Κύριε μακρόθυμε, μέγα σου τὸ ἔλεος· δόξα σοι.

**Ἰδιόμελον. ᾠχος β΄.**

Αἰνεῖτε αὐτὸν ἐν ᾗχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Ἰούδας ὁ παράνομος Κύριε, ὁ βάψας ἐν τῷ δείπνῳ τὴν χεῖρα, ἐν τῷ τρυβλίῳ μετὰ σοῦ, ἐξέτεινεν ἀνόμως τὰς χεῖρας, τοῦ λαβεῖν ἀργύρια· καὶ ὁ τοῦ μύρου λογισάμενος τιμὴν, σὲ τὸν ἀτίμητον οὐκ ἔφριξε πωλῆσαι· ὁ τοὺς πόδας ὑφαπλώσας ἐπὶ τὸ νύψαι τὸν Δεσπότην, κατεφίλησε δολίως, εἰς τὸ προδοῦναι τοῖς ἀνόμοις· χοροῦ δὲ Ἀποστόλων ριφεῖς, καὶ τὰ τριάκοντα ρίψας ἀργύρια, σοῦ τὴν τριήμερον Ἀνάστασιν οὐκ εἶδε, δι' ἧς ἐλέησον ἡμᾶς.

**Lauds. Mode 2.**

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

From Triodion - - -

**Idiomelon. Mode 2.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness.* [SAAS]

So, the council of the Jews gathers and agrees to deliver up to Pilate the Creator and Maker of all. Oh, lawless men! Oh, faithless men! They arraign for trial the One who is coming to judge the living and the dead. They prepare for Passion the One who cures the passions. O longsuffering Lord, great is Your mercy. Glory to You! [SD]

**Idiomelon. Mode 2.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre.* [SAAS]

Judas, the transgressor of the Law, who at the supper dipped his hand in the dish with You, O Lord, lawlessly extended his hands to take the pieces of silver. He who calculated the price of the fragrant oil was not afraid to sell You, the priceless One. He who offered his feet for You, the Master, to wash them kissed You deceitfully in order to betray You to the lawless. Thrown out of the company of Apostles, and having thrown down the thirty pieces of silver, he did not see Your

**Ἰδιόμελον. ᾠχος β΄.**

*Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.*

Ἰούδας ὁ προδότης δόλιος ὢν, δολίῳ φιλήματι παρέδωκε τὸν Σωτῆρα Κύριον· τὸν Δεσπότην τῶν ἀπάντων, ὡς δοῦλον πέπρακε τοῖς παρανόμοις· ἀλλ' ὡς πρόβατον ἐπὶ σφαγὴν, οὕτως ἠκολούθει, ὁ Ἀμνὸς ὁ τοῦ Θεοῦ, ὁ Υἱὸς ὁ τοῦ Πατρὸς, ὁ μόνος πολυέλεος.

**Ἰδιόμελον. ᾠχος β΄.**

*Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.*

Ἰούδας ὁ δοῦλος καὶ δόλιος, ὁ μαθητὴς καὶ ἐπίβουλος, ὁ φίλος καὶ διάβολος, ἐκ τῶν ἔργων ἀπεφάνθη· ἠκολούθει γὰρ τῷ Διδασκάλῳ, καὶ καθ' ἑαυτὸν ἐμελέτησε τὴν προδοσίαν· ἔλεγεν ἐν ἑαυτῷ· Παραδώσω τοῦτον, καὶ κερδήσω τὰ συναχθέντα χρήματα· ἐπεζῆται δὲ καὶ τὸ μύρον πραθῆναι, καὶ τὸν Ἰησοῦν δόλῳ κρατηθῆναι· ἀπέδωκεν ἀσπασμόν, παρέδωκε τὸν Χριστόν· καὶ ὡς πρόβατον ἐπὶ σφαγὴν, οὕτως ἠκολούθει, ὁ μόνος εὐσπλαγχνος καὶ φιλόανθρωπος.

Δόξα· καὶ νῦν.

Τοῦ Τριωδίου ---

**ᾠχος β΄.**

Ὅν ἐκήρυξεν Ἀμνὸν Ἡσαΐας, ἔρχεται ἐπὶ σφαγὴν ἐκούσιον, καὶ τὸν νῶτον δίδωσιν εἰς μάστιγας, τὰς σιαγόνas εἰς ραπίσματα· τὸ δὲ πρόσωπον οὐκ ἀπεστράφη, ἀπὸ

Resurrection on the third day; through which, have mercy on us. [SD]

**Idiomelon. Mode 2.**

*Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]*

Judas, the deceitful betrayer, betrayed the Lord and Savior with a deceitful kiss. He sold the Master of all to the transgressors of the Law, as though He were but a slave. But the Lamb of God followed, like a sheep to the slaughter, as the Son of the Father, the only very merciful Lord. [SD]

**Idiomelon. Mode 2.**

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]*

Judas, the servant and defrauder, the disciple and betrayer, the friend and detractor, was proven by his deeds. He followed the Teacher, and privately he plotted the betrayal. He said to himself, "Once I betray Him, the collection money will be mine." He had wanted the costly ointment to be sold, and he plotted that Jesus be arrested through a ploy. He gave Him a kiss and gave up the Christ, who followed like a sheep to the slaughter, as the only compassionate and benevolent Lord.

[SD]

Glory. Both now.

From Triodion ---

**Mode 2.**

He, whom Isaiah proclaimed to be the Lamb, comes to His voluntary slaughter. He gives His back to whips and His cheeks to blows. He turns not away His face from

αἰσχύνῃς ἐμπτυσμάτων· θανάτῳ δὲ ἀσχήμονι καταδικάζεται· πάντα ὁ ἀναμάρτητος ἐκουσίως καταδέχεται, ἵνα πᾶσι δωρήσῃται τὴν ἐκ νεκρῶν ἀνάστασιν.

*Ὁ λαὸς ἵσταται διὰ τὴν ἀνάγνωσιν τῆς Δοξολογίας.*

### **Δοξολογία** (διαβαστά)

#### **ΠΡΟΕΣΤΩΣ ἢ ΑΝΑΓΝΩΣΤΗΣ**

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

#### **ΑΝΑΓΝΩΣΤΗΣ**

Ἀμήν.

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνῃ ἐν ἀνθρώποις εὐδοκία. Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν. Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ· Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα. Κύριε ὁ Θεός, ὁ Ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρὸς, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου. Πρόσδεξα τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρὸς, καὶ ἐλέησον ἡμᾶς. Ὅτι σὺ εἶ ὁ μόνος Ἅγιος, σὺ εἶ ὁ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρὸς. Ἀμήν. Καθ' ἐκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με· ἴασαι τὴν ψυχὴν μου, ὅτι ἥμαρτόν σοι. Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ

the shame of spitting. He is sentenced to a shameful death. The sinless One willingly accepts it all, so that He might grant to all the resurrection from the dead. [SD]

*Stand for the reading of the Doxology.*

### **Doxology** (read)

#### **HIERARCH or READER**

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

#### **READER**

Amen.

Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain



ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.  
 Ὅτι παρὰ σοὶ πηγὴ ζωῆς· ἐν τῷ φωτί σου  
 ὁψόμεθα φῶς. Παράτεινον τὸ ἔλεός σου τοῖς  
 γινώσκουσί σε. Καταξιώσον, Κύριε, ἐν τῇ  
 ἡμέρᾳ ταύτῃ ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.  
 Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων  
 ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά  
 σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε,  
 τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν  
 ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε· δίδασόν με τὰ  
 δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα·  
 συνέτισόν με τὰ δικαιώματά σου. Εὐλογητός  
 εἶ, Ἄγιε· φώτισόν με τοῖς δικαιώμασί σου.  
 Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα  
 τῶν χειρῶν σου μὴ παρίδης. Σοὶ πρέπει αἶνος,  
 σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρί,  
 καὶ τῷ Υἱῷ, καὶ τῷ Ἁγίῳ Πνεύματι, νῦν, καὶ  
 ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### ΙΕΡΕΥΣ

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ  
 Κυρίῳ.

( Κύριε, ἐλέησον. )

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ  
 διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

( Κύριε, ἐλέησον. )

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν,  
 εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου  
 αἰτησώμεθα.

( Παράσχου, Κύριε. )

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα  
 τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ  
 Κυρίου αἰτησώμεθα.

( Παράσχου, Κύριε. )

of life; in your light we shall see light. Extend  
 your mercy to those who know you. Grant, O  
 Lord, that in this day we may be kept without  
 sin. Blessed are you, O Lord, the God of our  
 Fathers, and praised and glorified is your  
 name unto the ages. Amen. Let your mercy,  
 Lord, come upon us, just as we have hoped in  
 you. Blessed are you, O Lord, teach me your  
 commandments. Blessed are you, O Master,  
 make me understand your commandments.  
 Blessed are you, O Holy One, enlighten me  
 with your commandments. Lord, your mercy  
 remains forever, do not turn away from the  
 works of your hands. To you belongs praise,  
 to you belongs a hymn, to you belongs glory,  
 to the Father and the Son and the Holy Spirit,  
 now and ever and to the ages of ages. Amen.

### PRIEST

Let us complete our morning prayer to the  
 Lord.

( Lord, have mercy. )

Help us, save us, have mercy on us, and  
 protect us, O God, by Your grace.

( Lord, have mercy. )

That the whole day may be perfect, holy,  
 peaceful, and sinless, let us ask the Lord.

( Grant this, O Lord. )

For an angel of peace, a faithful guide, a  
 guardian of our souls and bodies, let us ask the  
 Lord.

( Grant this, O Lord. )

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ  
τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου  
αἰτησώμεθα.

( Παράσχου, Κύριε. )

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς  
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου  
αἰτησώμεθα.

( Παράσχου, Κύριε. )

Τὸν υπόλοιπον χρόνον τῆς ζωῆς ἡμῶν  
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

( Παράσχου, Κύριε. )

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,  
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν  
ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ  
Χριστοῦ αἰτησώμεθα.

( Παράσχου, Κύριε. )

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

( Σοί, Κύριε. )

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν, καὶ  
φιλανθρωπίας ὑπάρχεις, καὶ σοὶ τὴν δόξαν  
ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ  
Ἁγίῳ Πνεύματι, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς  
αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

#### ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

( Καὶ τῷ πνεύματί σου. )

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

( Σοί, Κύριε. )

For pardon and remission of our sins and  
transgressions, let us ask the Lord.

( Grant this, O Lord. )

For that which is good and beneficial for  
our souls, and for peace for the world, let us  
ask the Lord.

( Grant this, O Lord. )

That we may complete the remaining time  
of our life in peace and repentance, let us ask  
the Lord.

( Grant this, O Lord. )

And let us ask for a Christian end to our  
life, peaceful, without shame and suffering,  
and for a good defense before the awesome  
judgment seat of Christ.

( Grant this, O Lord. )

Commemorating our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commend ourselves and one another and our  
whole life to Christ our God.

( To You, O Lord. )

For You are the God of mercy and  
compassion and love for mankind, and to You  
we give glory, to the Father and the Son and  
the Holy Spirit, now and forever and to ages of  
ages.

( Amen. )

#### PRIEST

Peace be with all.

( And with your spirit. )

Let us bow our heads to the Lord.

( To You, O Lord. )



**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Κύριε, Ἄγιε, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, καὶ τῷ παντεφώρῳ σου ὄμματι ἐπιβλέπων ἐπὶ πᾶσαν τὴν κτίσιν, σοὶ ἐκλίναμεν τὸν αὐχένα τῆς ψυχῆς καὶ τοῦ σώματος, καὶ δεόμεθά σου Ἄγιε Ἀγίων· ἔκτεινον τὴν χεῖρά σου τὴν ἀόρατον ἐξ ἁγίου κατοικητηρίου σου, καὶ εὐλόγησον πάντας ἡμᾶς· καὶ εἴ τι ἡμάρτομεν ἐκουσίως ἢ ἀκουσίως, ὡς ἀγαθὸς καὶ φιλόανθρωπος Θεὸς συγχώρησον, δωρούμενος ἡμῖν τὰ ἐγκόσμια καὶ ὑπερκόσμια ἀγαθὰ σου.

**ΙΕΡΕΥΣ**

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σώζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

Τοῦ Τριωδίου ---

**ΧΟΡΟΣ**

**Ἀπόστιχα.**

**Ἰδιόμελον. ᾠδὴ πλ. δ'.**

Σήμερον τὸ κατὰ τοῦ Χριστοῦ πονηρὸν συνήχθη συνέδριον, καὶ κατ' αὐτοῦ κενὰ ἐβουλεύσατο, παραδοῦναι Πιλάτῳ εἰς θάνατον τὸν ἀνεύθυνον. Σήμερον τὴν τῶν χρημάτων ἀγχόνην, Ἰούδας ἑαυτῷ περιτίθησι, καὶ στερεῖται κατ' ἄμφω ζωῆς, προσκαίρου καὶ θείας. Σήμερον Καϊάφας ἄκων προφητεύει· Συμφέρει, λέγων, ὑπὲρ τοῦ λαοῦ ἓνα ἀπολέσθαι· ἦλθε γὰρ ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν τοῦ παθεῖν, ἵνα ἡμᾶς ἐλευθερώσῃ, ἐκ τῆς δουλείας τοῦ ἐχθροῦ, ὡς ἀγαθὸς καὶ φιλόανθρωπος.

**Ἰδιόμελον. ᾠδὴ πλ. δ'.**

**Στίχ.** Ὁ ἐσθίων ἄρτους μου, ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν.

Σήμερον ὁ Ἰούδας τὸ τῆς φιλοπτωχείας κρύπτει προσωπεῖον, καὶ τῆς πλεονεξίας

**PRIEST** (in a low voice)

O Holy Lord, Who dwell on high and look upon the humble, and Who with Your all-seeing eye do behold all creation: to You have we bowed the neck of our soul and body, and we implore You, O Holy of Holies, stretch forth Your invisible hand from Your holy dwelling place and bless us all. And if in any way we have sinned, either willingly or unwillingly, pardon us, inasmuch as You are good, and You love mankind, granting us Your good things in this age and in the age to come.

**PRIEST**

For Yours it is to show mercy and to save us, O our God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

( Amen. )

From Triodion ---

**CHOIR**

**Aposticha.**

**Idiomelon. Mode pl. 4.**

Today, the evil council against Christ has gathered together, and they plotted vain things against Him, to deliver Him to Pilate, and to put Him to death, even though He is innocent. Today, Judas has put the noose of money around his own neck, and he deprives himself of life, both temporal and divine. Today, Caiaphas, not of his own accord, prophesies and says, "It is expedient that one man should die for the people"; for He came to suffer for our sins, that He might free us from slavery to the enemy, as He is good and benevolent. [SD]

**Idiomelon. Mode pl. 4.**

**Verse:** He who ate my bread, dealt deceptively with me. [SAAS]

Today Judas puts away the mask of charity to the poor, and reveals his greedy face. He

ἀνακαλύπτει τὴν μορφήν· οὐκέτι τῶν πενήτων φροντίζει· οὐκέτι τὸ μύρον πιπράσκει τὸ τῆς ἀμαρτωλοῦ, ἀλλὰ τὸ οὐράνιον μύρον, καὶ ἐξ αὐτοῦ νοσφίζεται τὰ ἀργύρια. Τρέχει πρὸς Ἰουδαίους, λέγει τοῖς παρανόμοις· Τί μοι θέλετε δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν; ὦ φιλαργυρίας προδότου! εὖνον ποιεῖται τὴν πρᾶσιν· πρὸς τὴν γνώμην τῶν ἀγοραζόντων, τοῦ πωλουμένου τὴν πραγματείαν ποιεῖται· οὐκ ἀκριβολογεῖται πρὸς τὴν τιμὴν, ἀλλ' ὡς δοῦλον φυγάδα ἀπεμπολεῖ· ἔθος γὰρ τοῖς κλέπτουσι, ρίπτειν τὰ τίμια· νῦν ἔβαλε τὰ ἅγια τοῖς κυσὶν ὁ μαθητής· ἡ γὰρ λύσσα τῆς φιλαργυρίας, κατὰ τοῦ ἰδίου Δεσπότου, μαίνεσθαι ἐποίησεν αὐτόν· ἥς τὴν πείραν φύγωμεν, κράζοντες· Μακρόθυμε Κύριε, δόξα σοι.

**Ἰδιόμελον. Ὑμνος πλ. δ'.**

**Στίχ.** Ἐξεπορεύετο ἔξω Οὐκαὶ ἐλάλει ἐπὶ τὸ αὐτό. Κατ' ἐμοῦ ἐψιθύριζον πάντες οἱ ἐχθροί μου, κατ' ἐμοῦ ἐλογίζοντο κακά μοι.

Ὁ τρόπος σου δολιότητος γέμει, παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν, ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλοῦτον ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις τὸν ἀτίμητον, προδιδούς εἰς μαιφονίαν; Φρῖξον ἥλιε, στέναξον ἡ γῆ, καὶ κλονουμένη βόησον· Ἀνεξίκακε Κύριε, δόξα σοι.

no longer cares for the needy. It is not the sinful woman's fragrant ointment that he sells anymore, but the ointment from heaven, and from that he appropriates the pieces of silver. He runs to the Jewish authorities and says to those villains, "What will you give me, if I betray him to you?" Oh, the avarice of the betrayer! He sells for a cheap price, strikes a bargain, on the buyers' terms, for the One who is being sold; he does not haggle over the price, but sells Him as if He were a runaway slave. After all, it is the practice of those who steal to throw away what is valuable. And here, the disciple threw away to the dogs what is holy; for the madness of avarice made him rage against the Master. Let us keep away from the love of money, and cry aloud, "O long-suffering Lord, glory to You!" [SD]

**Idiomelon. Mode pl. 4.**

**Verse:** He went forth and spoke the same. All my enemies whisper together against me; against me they devise evils for me. [SAAS]

Your behavior is full of deceit, O Judas, you transgressor of the Law. Sick with love for money, you gained for yourself a hatred for humanity. You were enamored with wealth: so why become the disciple of the One who teaches about poverty? Because you loved Him? Then why did you sell Him, the priceless One, and deliver Him over to a bloody death? Shudder, O sun! Groan, O earth! Quake and cry aloud, "Unresentful Lord, glory to You!"

[SD]

**Ἰδιόμελον. ᾠχος πλ. δ'.**

**Στίχ.** Λόγον παράνομον κατέθεντο κατ' ἐμοῦ· Μὴ ὁ κοιμώμενος οὐχὶ προσθήσει τοῦ ἀναστῆναι;

Μηδεὶς, ὦ πιστοί, τοῦ δεσποτικοῦ δείπνου ἀμύητος· μηδεὶς ὅλως ὡς ὁ Ἰούδας, δολίως προσίτω τῇ τραπέزῃ· ἐκεῖνος γὰρ τὸν ψωμὸν δεξάμενος, κατὰ τοῦ ἄρτου ἐχώρησε, σχήματι μὲν ὢν μαθητῆς, πράγματι δὲ παρὼν φονευτῆς, τοῖς μὲν Ἰουδαίοις συναγαλλόμενος, τοῖς δὲ Ἀποστόλοις συναυλιζόμενος· μισῶν ἐφίλει, φιλῶν ἐπώλει, τὸν ἐξαγοράσαντα ἡμᾶς τῆς κατάρας, τὸν Θεὸν καὶ Σωτῆρα τῶν ψυχῶν ἡμῶν.

Δόξα.

Τοῦ Τριωδίου ---

**ᾠχος πλ. δ'.**

Ὁ τρόπος σου δολιότητος γέμει, παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν, ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλοῦτον ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις τὸν ἀτίμητον, προδιδούς εἰς μαιφονίαν; Φρῖζον ἥλιε, στέναξον ἡ γῆ, καὶ κλονουμένη βόησον· Ἀνεξίκακε Κύριε, δόξα σοι.

Καὶ νῦν.

Τοῦ Τριωδίου ---

**ᾠχος πλ. α'.**

Μυσταγωγῶν σου, Κύριε, τοὺς Μαθητάς, ἐδίδασκες λέγων· ὦ φίλοι, ὁρᾶτε, μηδεὶς ἡμᾶς χωρίσει μου φόβος· εἰ γὰρ πάσχω, ἀλλ' ὑπὲρ τοῦ κόσμου· μὴ οὖν σκανδαλίζεσθε ἐν ἐμοί· οὐ γὰρ ἦλθον διακονηθῆναι, ἀλλὰ διακονῆσαι,

**Idiomelon. Mode pl. 4.**

**Verse:** *They testify a lawless word against me, "Since he is asleep, will he rise up again?"*

[SAAS]

Let no one, O believers, let no one uninitiated dare to approach the table of the Lord's supper deceitfully, like Judas. For when he received the morsel, he turned against the Bread. In appearance he was a disciple, but in reality he was there as a murderer, rejoicing with the Jews, while keeping company with the Apostles. Hating, he kissed; kissing, he sold the One who redeemed us from the curse, our God and Savior of our souls. [SD]

Glory.

From Triodion ---

**Mode pl. 4.**

Your behavior is full of deceit, O Judas, you transgressor of the Law. Sick with love for money, you gained for yourself a hatred for humanity. You were enamored with wealth: so why become the disciple of the One who teaches about poverty? Because you loved Him? Then why did you sell Him, the priceless One, and deliver Him over to a bloody death? Shudder, O sun! Groan, O earth! Quake and cry aloud, "Unresentful Lord, glory to You!"

[SD]

Both now.

From Triodion ---

**Mode pl. 1.**

Initiating Your disciples, O Lord, You instructed them, saying, "O my friends, see that no fear separates you from Me. Although I suffer, yet I do so for the sake of the world. So do not fall away because of Me; for I came

καὶ δοῦναι τὴν ψυχὴν μου, λύτρον ὑπὲρ τοῦ κόσμου. Εἰ οὖν ὑμεῖς φίλοι μου ἐστε, ἐμὲ μιμεῖσθε· ὁ θέλων πρῶτος εἶναι, ἔστω ἔσχατος· ὁ δεσπότης, ὡς ὁ διάκονος. Μείνατε ἐν ἐμοί, ἵνα βότρυν φέρητε· ἐγὼ γάρ εἰμι τῆς ζωῆς ἡ ἄμπελος.

### ΙΕΡΕΥΣ

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ὑψιστε· τοῦ ἀναγγέλλειν τῷ πρωὶ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

### ΑΝΑΓΝΩΣΤΗΣ

#### Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῶν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ

not to be served but to serve, and to give My life as a ransom for the world. So, if you are My friends, imitate Me. Whoever would be first, let him be last; let the master be like the servant. Abide in me, so that you may bear fruit; for I am the Vine of life." [SD]

### PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

### READER

#### Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass

ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

### ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

### ΧΟΡΟΣ

**Τροπάριον τῆς Προφητείας. ᾠχος γ'.**

Ὁ ραπισθεὶς ὑπὲρ γένους ἀνθρώπων, καὶ μὴ ὀργισθεὶς, ἐλευθέρωσον ἐκ φθορᾶς τὴν ζωὴν ἡμῶν, Κύριε, καὶ σῶσον ἡμᾶς.

Δόξα· καὶ νῦν. **Τὸ αὐτό.**

Τοῦ Τριωδίου ---

### Η ΠΡΟΦΗΤΕΙΑ

#### ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. ᾠχος α'.

Ψαλμὸς ΠΒ' (82).

Γνώτωσαν ἔθνη, ὅτι ὄνομά σοι Κύριος.

Ὁ Θεός, τίς ὁμοιωθήσεταιί σοι;

Προφητείας Ἱερεμίου τὸ ἀνάγνωσμα.

### ΙΕΡΕΥΣ

Σοφία. Πρόσχωμεν.

#### ΑΝΑΓΝΩΣΤΗΣ

Ἱερ ΙΑ', 18-23 ΙΒ' 15, 9-11 14-15

Κύριε, γνώρισόν μοι, καὶ γνώσομαι· τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν. Ἐγὼ δὲ ὡς ἄρνιον ἄκακον ἀγόμενον τοῦ θύεσθαι, οὐκ ἔγνων· ἐπ' ἐμὲ ἐλογίσαντο λογισμόν πονηρόν, λέγοντες, δεῦτε καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς

against us. And lead us not into temptation, but deliver us from evil.

### PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

( Amen. )

### CHOIR

**Troparion before the Prophecy. Mode 3.**

Lord, You were struck on behalf of the human race and were not enraged. Free our life from corruption and save us. <sup>[SD]</sup>

Glory. Both now. **Repeat.**

From Triodion ---

### THE PROPHECY

#### READER

Prokeimenon. Mode 1.

Psalms 82 (83).

Let the Gentiles know Your name is the Lord.

*O God, who can be likened to You?* <sup>[SAAS]</sup>

The reading is from the Prophecy of Jeremiah.

### PRIEST

Wisdom. Let us be attentive.

#### READER

Jer 11:17-22; 12:1-5, 9-11, 14-15

O Lord, teach me, and I will know. Then I saw their purpose. For I did not know I was like an innocent lamb led to be sacrificed. They plotted an evil device against me, saying, "Come, let us put wood in his bread, and destroy him root and branch from the

ζώντων, καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῇ  
 ἔτι. Κύριε τῶν δυνάμεων, κρίνων δίκαια,  
 δοκιμάζων νεφρούς καὶ καρδίας, ἴδοιμι τὴν  
 παρὰ σοῦ ἐκδίκησιν ἐν αὐτοῖς, ὅτι πρὸς σέ  
 ἀπεκάλυψα τὸ δικαίωμά μου. Διὰ τοῦτο τάδε  
 λέγει Κύριος ἐπὶ τοὺς ἄνδρας Ἀναθώθ, τοὺς  
 ζητοῦντας τὴν ψυχὴν μου, τοὺς λέγοντας,  
 οὐ μὴ προφητεύσεις ἐπὶ τῷ ὀνόματι Κυρίου,  
 εἰδὲ μή, ἀποθάνῃ ἐν ταῖς χερσὶν ἡμῶν. Ἴδου  
 ἐγὼ ἐπισκέψομαι ἐπ’ αὐτούς· οἱ νεανίσκοι  
 αὐτῶν ἐν μαχαίρᾳ ἀποθανοῦνται, καὶ οἱ υἱοὶ  
 αὐτῶν καὶ αἱ θυγατέρες αὐτῶν τελευτήσουσιν  
 ἐν λιμῷ, καὶ ἐγκατάλειμμα οὐκ ἔσται αὐτῶν,  
 ὅτι ἐπάξω κακὰ ἐπὶ τοὺς κατοικοῦντας ἐν  
 Ἀναθώθ, ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν.  
 Δίκαιος εἶ Κύριε, ὅτι ἀπολογήσομαι πρὸς σέ,  
 πλὴν κρίματα λαλήσω πρὸς σέ· τί ὅτι ὁδὸς  
 ἀσεβῶν εὐοδοῦται; εὐθνήνησαν πάντες οἱ  
 ἀθετοῦντες ἀθετήματα; Ἐφύτευσας αὐτούς,  
 καὶ ἐρρίζωθησαν, ἐτεκνοποίησαντο, καὶ  
 ἐποίησαν καρπὸν· ἐγγὺς εἶ σὺ τοῦ στόματος  
 αὐτῶν, καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν.  
 Καὶ σύ, Κύριε, γινώσκεις με, οἶδάς με, καὶ  
 δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου·  
 ἄθροισον αὐτούς ὥσπερ πρόβατα εἰς σφαγὴν·  
 ἄγνισον αὐτούς εἰς ἡμέραν σφαγῆς αὐτῶν.  
 Ἔως πότε πενθήσει ἡ γῆ, καὶ πᾶς ὁ χόρτος  
 τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν  
 κατοικούντων ἐν αὐτῇ; ἠφανίσθησαν κτήνη  
 καὶ πετεινά, ὅτι εἶπαν, οὐκ ὄψεται ὁ Θεὸς  
 ὁδοὺς ἡμῶν. Σοῦ οἱ πόδες τρέχουσι, καὶ  
 ἐκλύουσίν σε. Συναγάγετε πάντα τὰ θηρία  
 τοῦ ἀγροῦ, καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν.  
 Ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά  
 μου, ἐμόλυναν τὴν μερίδα μου, ἔδωκαν τὴν

land of the living, so his name might not be  
 remembered any longer." But, O Lord, You  
 who judge righteously, who tests minds and  
 hearts, let me see Your vengeance on them,  
 for I have revealed my righteous plea to You.  
 Therefore thus says the Lord against the men  
 of Anathoth, against those who seek my life,  
 and who say, "Do not prophesy in the name  
 of the Lord, lest you die by our hands"—  
 "Behold, I will visit them. The young men  
 shall die by the sword, and their sons and  
 daughters shall die by famine. There shall be  
 no remnant of them, for I will bring calamities  
 on the inhabitants of Anathoth in the year of  
 their visitation." O Lord, You are righteous,  
 that I may plead my case with You, to speak  
 to You concerning judgments. Why does the  
 way of the ungodly prosper, and all who deal  
 treacherously flourish? You planted them,  
 and they took root. They bear children and  
 are fruitful. You are near in their mouth,  
 but far from their mind. But You, O Lord,  
 know me. You have proven my heart before  
 You. Set them apart for the day of slaughter.  
 How long will the land mourn and the grass  
 of the field wither, because of the vices of  
 those who dwell in it? The cattle and the birds  
 are destroyed, because they said, "God will  
 not see our ways." "Your feet run and grow  
 weary. Gather together all the wild beasts of  
 the field and let them come to devour her.  
 Many shepherds destroyed My vineyard and  
 defiled My portion. They turned My pleasant  
 portion into an impassable desert. It was made  
 a complete ruin." For thus says the Lord:



μερίδα τὴν ἐπιθυμητὴν μου εἰς ἔρημον ἄβατον, ἐτέθη εἰς ἀφανισμόν ἀπωλείας. Ὅτι τάδε λέγει Κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν, τῶν ἀπτομένων τῆς κληρονομίας μου, ἧς ἐμέρισα τῷ λαῷ μου τῷ Ἰσραὴλ. Ἴδου ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν, καὶ τὸν Ἰούδαν ἐκβαλῶ ἐκ μέσου αὐτῶν, καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτούς, ἐπιστρέψω καὶ ἐλεήσω αὐτούς, καὶ κατοικιῶ αὐτούς, ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ, καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ.

Προκείμενον. Ἦχος πλ. β'.

Ψαλμὸς ΟΕ' (75).

Εὐξασθε, καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός.

#### ΔΙΑΚΟΝΟΣ

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ δεῖνος).

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν τῶν ἱερέων, ἱερομονάχων, διακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

"Concerning all the evil neighbors who touch My inheritance, which I divided to My people Israel—behold, I shall draw them away from their land and will cast out Judah from their midst. Then it shall come to pass, after I cast them out, that I will return them and have mercy on them. I will settle them, each in his inheritance and each in his land." [SAAS]

Prokeimenon. Mode pl. 2.

Psalm 75 (76).

Pray and return to the Lord Your God.

*In Judah God is known.* [SAAS]

#### DEACON

Have mercy on us, O God, according to Your great mercy, we pray You, hear us and have mercy.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Let us pray for pious and Orthodox Christians.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Again we pray for our Archbishop (name).

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Again we pray for our brethren: the priests, the hieromonks, the hierodeacons, the monastics, and all our brotherhood in Christ.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, υἰείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τῆς ἁγίας Ἐκκλησίας ταύτης.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας (ἢ τῆς ἁγίας μονῆς) ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσασμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ ἀπανταχοῦ ὀρθοδόξων.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιόντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

( Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον. )

#### ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

( Ἀμήν. )

#### ΙΕΡΕΥΣ

Σοφία.

( Εὐλόγησον. )

Again we pray for mercy, life, peace, health, salvation, protection, forgiveness, and remission of the sins of the servants of God, all pious Orthodox Christians residing and visiting in this city: the parishioners, the members of the parish council, the stewards, and benefactors of this holy church.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Again we pray for the blessed and ever-memorable founders of this holy church, and for all our fathers and brethren who have fallen asleep before us, who here have been piously laid to their rest, as well as the Orthodox everywhere.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

Again we pray for those who bear fruit and do good works in this holy and all-venerable church, for those who labor and those who sing, and for the people here present who await Your great and rich mercy.

( Lord, have mercy. Lord, have mercy. Lord, have mercy. )

#### PRIEST

For You are a merciful God Who loves mankind, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

( Amen. )

#### PRIEST

Wisdom.

( Father, bless! )

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν,  
πάντοτε, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. ( Ἀμήν. )

**ΠΡΟΕΣΤΩΣ ἢ ΑΝΑΓΝΩΣΤΗΣ**

Στερεώσαι Κύριος ὁ Θεὸς τὴν ἁγίαν καὶ  
ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων  
χριστιανῶν σὺν τῇ ἁγίᾳ αὐτοῦ Μεγάλῃ  
Ἐκκλησίᾳ, τῇ ἱερᾷ ἡμῶν Ἀρχιεπισκοπῇ, [τῇ  
ἱερᾷ Μητροπόλει ταύτῃ] καὶ τῇ πόλει ταύτῃ εἰς  
αἰῶνας αἰώνων.

( Ἀμήν. )

Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ  
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφεείμ, τὴν  
ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως  
Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ´) Εὐλόγησον.

**ΙΕΡΕΥΣ**

Ὁ δι' ὑπερβάλλουσιν ἀγαθότητα ὁδὸν  
ἀρίστην τὴν ταπείνωσιν ὑποδείξας, ἐν τῷ  
νῦν τοὺς πόδας τῶν μαθητῶν, καὶ μέχρι  
σταυροῦ καὶ ταφῆς συγκαταβάς ἡμῖν, Χριστὸς  
ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις  
τῆς παναχράντου καὶ παναμώμου ἁγίας  
αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ  
ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων  
ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ  
τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ  
βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ  
πανευφύμων ἀποστόλων, τῶν ἁγίων ἐνδόξων  
καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ  
θεοφόρων πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ  
Ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων  
Ἰωακείμ καὶ Ἄννης, καὶ πάντων τῶν ἁγίων,

Blessed are You, Christ our God, always  
now and forever and to the ages of ages.  
( Amen. )

**HIERARCH or READER**

The Lord God make firm the holy and pure  
faith of the pious Orthodox Christians, together  
with the Holy and Great Church of Christ, our  
Sacred Archdiocese, [this Sacred Metropolis,]  
and this city, to the ages of ages..

( Amen. )

More honorable than the Cherubim,  
and beyond compare more glorious than the  
Seraphim, without corruption you gave birth  
to God the Logos. We magnify you, the true  
Theotokos.

Glory to the Father and to the Son and to  
the Holy Spirit. Now and forever and to the  
ages of ages. Amen.

Lord, have mercy. (3) Father, bless!

**PRIEST**

May He who in the washing of the feet  
of His Disciples demonstrated the excellent  
way of humility through His surpassing  
goodness, even as far as condescending to  
the Cross and Grave, Christ our true God,  
through the intercessions of His all-pure and  
all-immaculate holy Mother, the power of the  
precious and life-giving Cross, the protection  
of the honorable, bodiless powers of heaven,  
the supplications of the honorable, glorious  
prophet and forerunner John the Baptist, of  
the holy, glorious, and praiseworthy apostles,  
of the holy, glorious, and triumphant martyrs,  
of our righteous and God-bearing fathers,  
(local patron saint); of the holy and righteous  
ancestors of God Joachim and Anna, and of all

ἐλεῆσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ  
φιλόανθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ  
σῶσον ἡμᾶς.

**ΛΑΟΣ**

Ἀμήν.

the saints, have mercy on us and save us, for  
He is good and merciful and loves mankind.

Through the prayers of our holy fathers,  
Lord Jesus Christ, our God, have mercy on us  
and save us.

**PEOPLE**

Amen.